

2011-011919

Klamath County, Oregon



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**RECORDING COVER SHEET (Please Print or Type)**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

10/25/2011 11:31:55 AM

Fee: \$42.00

THIS SPACE RESERVED FOR USE BY  
THE COUNTY RECORDING OFFICE

**AFTER RECORDING RETURN TO:**

CoreLogic  
450 E Boundary St.  
Chapin SC 29036

**1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)**

Appointment of Successor Trustee

**2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160**

Mortgage Electronic Registration Systems  
Inc as nominee for Eagle Home Mortgage

**3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**

First American Title Insurance Company

**4) TRUE AND ACTUAL CONSIDERATION**  
ORS 93.030(5) – Amount in dollars or other

\$

Other

**5) SEND TAX STATEMENTS TO:**

N/a

**6) SATISFACTION of ORDER or WARRANT**  
ORS 205.125(1)(e)

CHECK ONE:  FULL  
(If applicable)  PARTIAL

**7) The amount of the monetary  
obligation imposed by the order  
or warrant. ORS 205.125(1)(c)**

\$ 0

**8) If this instrument is being Re-Recorded, complete the following statement, in  
accordance with ORS 205.244: "RERECORDED AT THE REQUEST OF \_\_\_\_\_  
TO CORRECT \_\_\_\_\_**

PREVIOUSLY RECORDED IN BOOK \_\_\_\_\_ AND PAGE \_\_\_\_\_, OR AS FEE  
NUMBER \_\_\_\_\_."

## APPOINTMENT OF SUCCESSOR TRUSTEE

MERS MIN#: 100045200000790171 PHONE#: (888) 679-6377

Customer#: 1 Service#: 59062RL1



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Loan#: 9000677901 Case #: 15869906

KNOWN AS MEN BY THESE PRESENTS that: **JEFFREY STURGEON AND KRISTI STURGEON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** is the grantor, and **AMERITITLE** is the trustee, and **EAGLE HOME MORTGAGE, LLC** is the beneficiary under that certain trust deed dated **MARCH 13, 2009** and recorded on **MARCH 20, 2009**, in Book No. ---, at Page No. ---, as Instrument No. **2009-004050** of the Mortgage Records of **KLAMATH** County, State of **OREGON**.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS THEREOF, the undersigned beneficiary has hereto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

Dated: **OCTOBER 06, 2011**

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR EAGLE HOME MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS**

By:   
**Abigail Roe, ASSISTANT SECRETARY**

State of **FLORIDA** }  
County of **DUVAL** } ss.

On **OCTOBER 06, 2011**, before me, **Lora Jean Golden**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **Lora Jean Golden**

Recording Requested By:  
**EVERBANK**

And When Recorded Mail To:  
**CORELOGIC**  
**450 E. BOUNDARY ST.**  
**CHAPIN, SC 29036**

