

2011-012074

Klamath County, Oregon



00109334201100120740020021

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

10/27/2011 02:53:55 PM

Fee: \$42.00

**A. NAME & PHONE OF CONTACT AT FILER [optional]**

Rowena A. Chase (541) 883-6924 (108)

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

USDA/Farm Service Agency  
2316 South 6th Street  
Suite C  
Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME -- insert only one debtor name (1a or 1b) - do not abbreviate or combine names****1a. ORGANIZATION'S NAME**

OR

**1b. INDIVIDUAL'S LAST NAME**

ROELLE

**FIRST NAME**

LOUIS

**MIDDLE NAME**

LANE

**SUFFIX****1c. MAILING ADDRESS**

12020 SPRING LAKE ROAD

**CITY**

KLAMATH FALLS

**STATE**

OR

**POSTAL CODE**

97603

**COUNTRY**

USA

**1d. SEE INSTRUCTIONS**ADD'L INFO RE  
ORGANIZATION  
DEBTOR**1e. TYPE OF ORGANIZATION****1f. JURISDICTION OF ORGANIZATION****1g. ORGANIZATIONAL ID #, if any**☐ NONE**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names****2a. ORGANIZATION'S NAME**

OR

**2b. INDIVIDUAL'S LAST NAME**

ROELLE

**FIRST NAME**

RENE

**MIDDLE NAME**

MICHELLE

**SUFFIX****2c. MAILING ADDRESS**

12020 SPRING LAKE ROAD

**CITY**

KLAMATH FALLS

**STATE**

OR

**POSTAL CODE**

97603

**COUNTRY**

USA

**2d. SEE INSTRUCTIONS**ADD'L INFO RE  
ORGANIZATION  
DEBTOR**2e. TYPE OF ORGANIZATION****2f. JURISDICTION OF ORGANIZATION****2g. ORGANIZATIONAL ID #, if any**☐ NONE**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)****3a. ORGANIZATION'S NAME**

UNITED STATES OF AMERICA acting through FARM SERVICE AGENCY

OR

**3b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****3c. MAILING ADDRESS**

2316 SO. 6TH STREET SUITE C

**CITY**

KLAMATH FALLS

**STATE**

OR

**POSTAL CODE**

97601

**COUNTRY**

USA

**4. This FINANCING STATEMENT covers the following collateral:**

a. All crops, livestock, farm products, equipment, certificates of title, goods, supplies, inventory, accounts, deposit accounts, supporting obligations, contract rights, payment intangibles, general intangibles, investment property, gross receipts, equities, revolving funds, crop insurance indemnity payments, and all entitlements, benefits, and payments from all State and Federal farm programs.

b. Solar Panel TBA; 1985 JD Swather 3830, SN:E03830X701422; 1996 Hesston 4690 baler, SN: B469 00566 ; and

c. All proceeds, products, accessions, and security acquired hereafter.

Disposition of such collateral is NOT hereby authorized.

**5. ALTERNATIVE DESIGNATION [if applicable]:**☐ LESSEE/LESSOR☐ CONSIGNEE/CONSIGNOR☐ BAILEE/BAIOLR☐ SELLER/BUYER☐ AG. LIEN☐ NON-UCC FILING**6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]****7. See Instruction Debtor(s)****8. OPTIONAL FILER REFERENCE DATA**

USA/FARM SERVICE AGENCY BY: ROWENA A. CHASE

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

ROELLE

FIRST NAME

LOUIS

MIDDLE NAME, SUFFIX

LANE

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTION

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID#, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

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13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The N 1/2 SE 1/4 of Section 3, Township 40 South, Range 9  
East of the Willamette Meridian, Klamath County, Oregon

15. Name and address of a RECORD OWNER of above-described real estate  
(If Debtor does not have a record interest):

L. Lane Roelle  
Rene' Roelle

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Public-Finance Transaction — effective 30 years