

2011-012074

Klamath County, Oregon



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10/27/2011 02:53:55 PM

Fee: \$42.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Rowena A. Chase (541) 883-6924 (108)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/Farm Service Agency
 2316 South 6th Street
 Suite C
 Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

| | | | |
|--------------------------------------|---------------------|---------------------|--------|
| 1b. INDIVIDUAL'S LAST NAME ROELLE | FIRST NAME LOUIS | MIDDLE NAME LANE | SUFFIX |
|--------------------------------------|---------------------|---------------------|--------|

| | | | | |
|---|-----------------------|-------------|----------------------|----------------|
| 1c. MAILING ADDRESS 12020 SPRING LAKE ROAD | CITY KLAMATH FALLS | STATE OR | POSTAL CODE 97603 | COUNTRY USA |
|---|-----------------------|-------------|----------------------|----------------|

| | | | | |
|----------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |
|----------------------|-----------------------------------|--------------------------|----------------------------------|--|

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

| | | | |
|--------------------------------------|--------------------|-------------------------|--------|
| 2b. INDIVIDUAL'S LAST NAME ROELLE | FIRST NAME RENE | MIDDLE NAME MICHELLE | SUFFIX |
|--------------------------------------|--------------------|-------------------------|--------|

| | | | | |
|---|-----------------------|-------------|----------------------|----------------|
| 2c. MAILING ADDRESS 12020 SPRING LAKE ROAD | CITY KLAMATH FALLS | STATE OR | POSTAL CODE 97603 | COUNTRY USA |
|---|-----------------------|-------------|----------------------|----------------|

| | | | | |
|----------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |
|----------------------|-----------------------------------|--------------------------|----------------------------------|--|

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
UNITED STATES OF AMERICA acting through FARM SERVICE AGENCY

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

| | | | | |
|--|-----------------------|-------------|----------------------|----------------|
| 3c. MAILING ADDRESS 2316 SO. 6TH STREET SUITE C | CITY KLAMATH FALLS | STATE OR | POSTAL CODE 97601 | COUNTRY USA |
|--|-----------------------|-------------|----------------------|----------------|

4. This FINANCING STATEMENT covers the following collateral:

- a. All crops, livestock, farm products, equipment, certificates of title, goods, supplies, inventory, accounts, deposit accounts, supporting obligations, contract rights, payment intangibles, general intangibles, investment property, gross receipts, equities, revolving funds, crop insurance indemnity payments, and all entitlements, benefits, and payments from all State and Federal farm programs.
- b. Solar Panel TBA; 1985 JD Swather 3830, SN:E03830X701422; 1996 Hesston 4690 baler, SN: B469 00566 ; and
- c. All proceeds, products, accessions, and security acquired hereafter.
Disposition of such collateral is NOT hereby authorized.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. See Instruction Debtor(s)

8. OPTIONAL FILER REFERENCE DATA
 USA/FARM SERVICE AGENCY BY: ROWENA A. CHASE

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

ROELLE

FIRST NAME

LOUIS

MIDDLE NAME, SUFFIX

LANE

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID#, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

The N 1/2 SE 1/4 of Section 3, Township 40 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

L. Lane Roelle
Rene' Roelle

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Public-Finance Transaction — effective 30 years