AFTER RECORDING RETURN TO:

2011-012304 Klamath County, Oregon



11/02/2011 03:27:11 PM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 10 -0146501

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, as Beneficiary, hereby grants, conveys, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, C/O BANK OF AMERICA, N.A., 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 07/12/2006, executed by GREG A MILLER, A SINGLE INDIVIDUAL, Grantor(s), to AMERITITLE, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 07/14/2006 in Book/Reel/Volume No. M06 at Page No. 14252, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| with interest, and all rights accrued or to accru | ie under said De | ed of Trust. | | |
|--|-------------------------|---|-------------------------------------|-----------------------------|
| Dated <u>0CT 0 3 2011</u> , 20 | MERGE LP FK <u>A</u> | OF AMERICA, N.A ER TO BAC HOME COUNTRYWIDE DING LP | LOANS SERV | ICING, |
| | BV: | leAll | _ | OCT 0 3 2011 |
| | _ | LUCY MANSOL | JRIAN Assistant | Vic e Pre sident |
| State of California | | | | - |
| On before me | _) | | | |
| On OCT 0 3 2011 before me | JEAN | INE HOFFMAN | | _ |
| (insert name and title of the officer) personal LUCY MANSOURIAN | ly appeared | | | |
| who proved to me on the basis of satisfactory within instrument and acknowledged to me the capacity (ies), and that by his/her/their signatu the person(s) acted, executed the instrument. | evidence to be t | xecuted the same in | his/her/their auth | norized |
| I certify under PENALTY OF PERJURY und true and correct. | ler the laws of th | e State of California | a that the foregoi | ing paragraph is |
| WITNESS my hand and official seal. | | 1 | JEANINE HOF | FMAN |
| Signature Glacue Hoffen | (Seal) | | Commission # 1 Notary Public - 0 | Calitornia 💈 |
| Signature Jeanu Hoffman JEANINE HOFFMAN | | | Los Angeles (My Comm. Expires A | County 👱 |

3/1/