ASPULLEY

AFTER RECORDING RETURN TO:

2011-012327 Klamath County, Oregon



11/02/2011 03:38:26 PM

Fee: \$37.00

**Foreclosure Department** RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 09 -0116644

## ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, as Beneficiary, hereby grants, conveys, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, C/O BANK OF AMERICA, N.A., 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 09/21/2007, executed by JOHNATHAN RYAN DAVIS, AND CELESTE C. DAVIS AS TENANTS IN COMMON, Grantor(s), to FIDELITY NATIONAL TITLE INSURANCE CO, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 09/28/2007 as Recorder's fee/file/instrument/microfilm/reception number 2007-017005 Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

The interest, and an right over and or to we have	
Dated	BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP  By:  OCT 2 5 2011  RANDOLYN LOGAN Assistant Vice President
State of California	
County of	
On OCT 2 5 2011 before me.	JEANINE HOFFMAN
(insert name and title of the officer) personally appear	ared
who proved to me on the basis of satisfactory evidence within instrument and acknowledged to me that he/sh	ce to be the person(s) whose name(s) is/are subscribed to the ne/they executed the same in his/her/their authorized the instrument the person(s), or the entity upon behalf of which
I certify under PENALTY OF PERJURY under the l true and correct.	aws of the State of California that the foregoing paragraph is
WITNESS my hand and official seal.  Signature Hoffman (Sea	JEANINE HOFFMAN Commission # 1840486 Notary Public - California Los Angeles County My Comm. Expires Apr 11, 2013