

2011-012397

Klamath County, Oregon



00109718201100123970050052

11/04/2011 10:08:56 AM

Fee: \$57.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Brad Larsen 866-230-4574

B. SEND ACKNOWLEDGMENT TO: (Name and Mailing Address)

Farm Credit Services of America, PCA
 5015 S 118th St
 PO Box 2409
 Omaha, NE 68103-2409

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
Yacoubian Ranch LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
14784 Hapold Rd			Klamath Falls	OR	97603	USA
1d. SEE INSTRUCTIONS	ADD'NL INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
		LLC	OR	296838-93	<input type="checkbox"/> None	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Yacoubian		Charles	George		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
25524 Via Gracioso			Valencia	CA	91355-2738	USA
2d. SEE INSTRUCTIONS	ADD'NL INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> None		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only one Secured Party (3a or 3b)

3a. ORGANIZATION'S NAME						
Klamath Pump Center Inc						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
4000 Hwy 39			Klamath Falls	OR	97603	USA

4. This FINANCING STATEMENT covers the following collateral:

- ☐ All accounts, deposit accounts, contract rights, rights to payment, payment intangibles, documents, and general intangibles.
☐ All crops. ☐ All livestock. ☐ All grain. ☐ All feed for livestock.
☐ All farm and ranch machinery, equipment, and tools. ☐ All inventory.
☐ All fixtures on the real estate described below. (FILE STATEMENT WITH REAL ESTATE RECORDS.)
☒ Other (describe):
 Zimmatic Gen II Center Pivot: 1-6 Towers Serial # Z8354

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ COSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)

☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

Yacoobian Ranch LLC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

THE ABOVE SPACE IS FOR FILLING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (11a or 11b) – do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Yacoobian

Martin

Charles

Jr

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

24600 Dry Canyon Cold Creek Road

Calabasas

CA

91302-3212

USA

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF
ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ None**12. ☒ ADDITIONAL SECURED PARTY'S OR ☐ ASSIGNOR'S S/P's NAME – insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

Farm Credit Services of America, PCA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

5015 S 118th St, PO Box 2409

Omaha

NE

68103

USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction – effective 30 years☐ Filed in connection with a Public-Finance Transaction – effective 30 years

Juniper Ridge Ranch Legal Description – Marty Yacoubian / Lucky Y Ranch, LLC

Real property in the County of Klamath, State of Oregon, described as follows:

GOVERNMENT LOTS 15, 16, 17 AND 18 OF SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, EXCEPT THAT PORTION CONVEYED TO THE UNITED STATES OF AMERICA BY DEED DATED JULY 02, 1912, RECORDED JULY 06, 1912 IN VOLUME 37 PAGE 416, DEED RECORDS OF KLAMATH COUNTY, OREGON.

THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

A PORTION OF GOVERNMENT LOTS 19 AND 20, SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF GOVERNMENT LOT 19, SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, WHICH IS 505 FEET WEST, MORE OR LESS, FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 19 AND IN THE CENTER OF THE IRRIGATION DITCH WHICH INTERSECTS SAID SOUTH LINE OF SAID GOVERNMENT LOT 19; THENCE CONTINUING WEST ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 19 A DISTANCE OF 1492 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID GOVERNMENT LOT 19 TO THE CENTER OF IRRIGATION DITCH IN A NORTHEASTERLY AND SOUTHERLY DIRECTION TO THE POINT OF BEGINNING.

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 2 AND IN THE NORTHWEST QUARTER OF SECTION 11, BOTH IN TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 11, THENCE SOUTH $00^{\circ} 07' 33''$ WEST ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 11, 1320.29 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH $89^{\circ} 05' 14''$ EAST ON THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 886.53 FEET; THENCE NORTH $24^{\circ} 55' 46''$ EAST 1089.42 FEET TO A POINT ON THE SOUTH LINE OF SCHAUPP ROAD; THENCE NORTHWESTERLY ON THE

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SOUTH LINE OF SAID SCHAUPP ROAD, 1974.61 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE SOUTH 00° 00' 30" WEST ON LAST SAID WEST LINE 1101.21 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2:

LOTS 19 AND 20, AND NORTH HALF OF SOUTHWEST QUARTER IN SECTION 2, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, LESS PORTIONS DEEDED TO UNITED STATES OF AMERICA IN DEED 37 PAGE 628, AND IN DEED 38 PAGE 512, AND FURTHER EXCEPTING THAT PORTION DEEDED TO WOOD RIVER INVESTMENT CO., IN VOLUME 84 PAGE 216, DEED RECORDS OF KLAMATH COUNTY, OREGON.

LOTS 14 AND THE SOUTH HALF OF LOT 11, IN SECTION 2, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN.

ALSO, A PARCEL OF LAND SITUATED IN GOVERNMENT LOTS 5, 12 AND 13 IN SECTION 2, AND GOVERNMENT LOTS 8 AND 9, IN SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/16 CORNER COMMON TO SAID SECTIONS 2 AND 3; THENCE NORTH 1365.49 FEET TO A HALF INCH PIPE DESCRIBED IN VOLUME 2 PAGE 183, KLAMATH COUNTY ROAD RECORDS; THENCE NORTH 1350.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE WEST 1367 FEET, MORE OR LESS, TO THE WEST LINE OF SAID GOVERNMENT LOT 8; THENCE SOUTHERLY, ALONG THE WESTERLY LINES OF SAID GOVERNMENT LOTS 8 AND 9, 1359.01 FEET TO A POINT IN THE CENTERLINE OF SCHAUPP ROAD; THENCE NORTH 89° 37' 20" EAST, 1360.07 FEET TO SAID HALF INCH PIPE; THENCE SOUTH 1365.49 FEET TO SAID NORTH 1/16 CORNER; THENCE SOUTH 89° 04' 32" EAST ALONG THE CENTERLINE OF BEDFIELD ROAD AS CONSTRUCTED, 1297.4 FEET, MORE OR LESS, TO THE EAST LINE OF GOVERNMENT LOT 13; THENCE NORTHERLY, ALONG THE EAST LINE OF SAID GOVERNMENT LOTS 13, 12 AND 5, 2736.50 FEET TO A POINT; THENCE WEST 1279.40 FEET TO THE TRUE POINT OF BEGINNING.

SAVING AND EXCEPTING ANY PORTION IN VOLUME M77 PAGE 3655, DEED RECORDS OF KLAMATH COUNTY, OREGON.

ALSO, BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTHWESTERLY ALONG THE WEST LINE OF AN OLD FARM ROAD TO THE COUNTY ROAD OR HIGHWAY, 2027 FEET TO AN IRON PIN; THENCE NORTHWESTERLY ALONG THE NORTH LINE OF SAID HIGHWAY 2300 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE EASTERLY ALONG THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 2, TO THE POINT OF BEGINNING.

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF

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SOUTHEAST QUARTER AND RUNNING THENCE NORTH 360 FEET; THENCE WEST 800 FEET;
THENCE SOUTH 350 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID SOUTHWEST
QUARTER OF THE SOUTHEAST QUARTER, THENCE EASTERLY 800 FEET, MORE OR LESS,
TO THE POINT OF BEGINNING.

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, AND THE WEST HALF OF
THE SOUTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 14, AND THE EAST HALF OF THE EAST HALF OF
SECTION 15, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN,
KLAMATH COUNTY, OREGON.

Tax Parcel Number: R103710, R804482, R883814, R104005, R885783, R872835, R104167, R804838,
R103505, M48754, R805169, M813739, R103453, R804507, R738893, M782031, R804829, M883248,
R103587, R103578, R103658, R103596, R103603, R103630, R603911, M38658, R103612, R769877,
R104201 and R104229

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