MTC 13910-10691

RECORDING COVER SHEET FOR NOTICE OF SALE PROOF OF COMPLIANCE, PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE TRANSACTIONS(S) CONTAINED IN THE INSTRUMENT ITSELF.

2011-012429 Klamath County, Oregon



11/04/2011 03:13:54 PM

Fee: \$92.00

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 1499 SE Tech Center Place, Suite 255 Vancouver, WA 98683 Telephone: (360) 260-2253

Limited Power of Attorney

GRANTOR: Federal National Mortgage Association aka Fannie Mae

GRANTEE: Shapiro and Sutherland, LLC

924nd

WTE ACCO 2011189

RECORDING COVER SHEET FOR NOTICE OF SALE PROOF OF COMPLIANCE, PER ORS 205.234

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AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 1499 SE Tech Center Place, Suite 255 Vancouver, WA 98683 Telephone: (360) 260-2253

Limited Power of Attorney

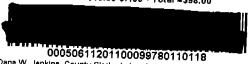
GRANTOR: Federal National Mortgage Association aka Fannie Mae

GRANTEE: Shapiro and Sutherland, LLC

Lincoln County, Oregon 10/26/2011 03:18:18 PM

2011-09978 Cnt=1 Pgs=11 Stn=19 LELY

\$55.00 \$11.00 \$15.00 \$10.00 \$7.00 - Total =\$98.00



I, Dana W. Jenkins, County Clerk, do hereby certify that the within instrument was recorded in the Lincoln County Book of Records on the above date and time. WITNESS my hand and seal of sald office affixed.

Dana W. Jenkins, Lincoln County Clerk

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE TRANSACTIONS(S) CONTAINED IN THE INSTRUMENT ITSELF.

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662 Telephone: (360) 260-2253

Limited Power of Attorney

GRANTOR: Federal National Mortgage Association aka Fannie Mae

GRANTEE: Shapiro and Sutherland, LLC

WASCO TITLE, INC. ACCOMM.

Bit 30 mm2

Wasco County Official Records 2011-002964
DEED-POA
Cnt=1 Stn=1 WASCO COUNTY 08/23/2011 11:51 AM
\$45.00 \$11.00 \$15.00 \$10.00 \$15.00 \$96.00

00047683201100029640090092

I, Linda Brown, County Clerk for Wasco County, Oregon, certify that the Instrument Identified herein was recorded in the Clerk records.

RECORDING COVER SHEET FOR NOTICE OF SALE PROOF OF COMPLIANCE, PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE TRANSACTIONS(S) CONTAINED IN THE INSTRUMENT ITSELF.

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662 Telephone: (360) 260-2253

Limited Power of Attorney

First Party: Federal National Mortgage Association AKA Fannie MAE

Second: Shipiro and Sutherland, LLC



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AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662

Telephone: (360) 260-2253

Limited Power of Attorney

JOSEPHINE COUNTY OFFICIAL RECORDS

ART HARVEY, COUNTY CLERK

DEE-POA
Cnt=1 Pgs=8 Stn=2 RHENKELS 06/16/2011 12:48 PM
\$40.00 \$11.00 \$15.00 \$20.00 \$8.00 \$5.00 Total:\$99.00



I, Art Harvey, County Clerk, certify that the within document was received and duly recorded in the official records of Josephine County.

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE TRANSACTIONS(S) CONTAINED IN THE INSTRUMENT ITSELF.

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662 Telephone: (360) 260-2253

DOUGLAS COUNTY OFFICIAL RECORDS BARBARA E. NIELSEN, COUNTY CLERK

2011-008976

\$81.00

00298671201100089760070079

06/10/2011 11:22:13 AM

P0A-P0A Cnt=1 Stn=13 CAROL \$35.00 \$11.00 \$15.00 \$20.00

Limited Power of Attorney

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE TRANSACTIONS(S) CONTAINED IN THE INSTRUMENT ITSELF.

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662 Telephone: (360) 260-2253

Limited Power of Attorney

First Party: Federal National Mortgage Association AKA FANNIEMAE Second Party: Shapiro and Sutherland, LLC

> 06/03/2011 03:36:32PM PAGE 1 OF 6

COOS COUNTY CLERK, OREGON TERRI L. TURI, CCC, COUNTY CLERK TOTAL \$66.00

811 38 0006

Reel

Page 201

3286

OFFICIAL YAMHILL COUNTY RECORDS REBEKAH STERN DOLL, COUNTY CLERK

520110006867000

4:06:21 PM 5/31/2011

DMR-POADMR Cnt=1 Stn=3 SUSIE \$30.00 \$10.00 \$20.00 \$11.00 \$15.00

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662 Telephone: (360) 260-2253

IN THE INSTRUMENT ITSELF.

RECORDING COVER SHEET FOR NOTICE OF SALE PROOF

OF COMPLIANCE, PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEE

DO NOT AFFECT THE TRANSACTIONS(S) CONTAINED

Limited Power of Attorney

06/03/2011 03:36:32PM PAGE 2 OF 6

4248 2011

B11 38 0007

RECORDING COVER SHEET FOR NOTICE OF SALE PROOF OF COMPLIANCE, PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE TRANSACTIONS(S) CONTAINED IN THE INSTRUMENT ITSELF.

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662 Telephone: (360) 260-2253

Limited Power of Attorney

Washington County, Oregon 04/14/2011 12:09:56 PM

2011-028472

Cnt=1 Stn=16 D HOFFMAN D-PA \$15.00 \$5.00 \$11.00 \$15.00 - Total = \$46.00



I, Richard Hobernicht, Director of Assassment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.

Richard Hobernicht, Director of Assessment and Taxation, Ex-Officio County Clerk

06/03/2011 03:36:32PM

LIMITED POWER OF ATTORNEY TO EXECUTE DOCUMENTS

FEDERAL NATIONAL MORTGAGE ASSOCIATION AKA FANNIE MAE, a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 14221 Dallas Parkway, Suite 1000, Dallas, Texas 75254, constitutes and appoints Shapiro & Sutherland, LLC, organized under the laws of the State of Oregon, with an office for the conduct of business at 5501 NE 109th Court, Suite N, Vancouver, Washington 98662, as its true and lawful Attorney-in-Fact, and in its name, place, and stead and for its use and benefits, to do all things, execute, endorse, and acknowledge all documents customary and reasonably necessary and appropriate for the escrow or closing of sales and the conveyance of real properties owned by Fannie Mae in the State of Oregon. Such powers shall include, but are not limited to, the following:

- 1. Deeds transferring the real property and improvements owned by Fannie Mae;
- 2. Settlement/Closing Statements;
- 3. Affidavits and Indemnifications as to Debts and Liens;
- 4. Tax Proration Agreements;
- 5. Seller's Affidavits and Agreements;
- 6. Errors and Omissions Correction Agreements; and
- 7. Execution of any other approved document as directed by Fannie Mae.

The rights, powers, and authority of the Attorney-in-Fact to exercise the rights and powers herein granted shall commence and be in full force and effect until the first to occur of the following:

- 1. December 31, 2014; or
- 2. the execution and recording of a Termination of Limited Power of Attorney by Fannie Mae of such rights, powers, and authority.

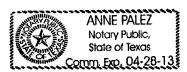
ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF DALLAS

On this 11th day of April	, 2011, before me appe	ared <u>Elond</u>	a Crockett a	nd
Diane Sanders,	to me personally known,	whose names ar	e subscribed to t	he
foregoing instrument and who, be	ing by me duly sworn, di	d say that they a	re, respectively, t	he
Vice President and Assistant Secre	etary of Fannie Mae, a fed	leral chartered co	rporation organiz	æd
and existing under the laws of t	he United States, having	; its principal of	fice in the City	of
Washington, District of Columbia	a, and that the seal affixed	1 to said instrum	ent is the corpora	ate
seal of said corporation by author	ority of its board of dire	ectors, and said	Vice President a	nd
Assistant Secretary acknowledged	said instrument to be the	free act and deed	of said corporation	n.

[SEAL]



Notary Public



REEL: 3286

PAGE: 201

May 19, 2011, 02:01 pm.

CONTROL #: 294064

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$ 76.00

BILL BURGESS COUNTY CLERK

THIS IS NOT AN INVOICE.

STATE OF OREGON }
COUNTY OF BAKER }
I CERTIFY THAT THIS
INSTRUMENT WAS RECEIVED
AND RECORDED IN THE BOOK
OF RECORDS OF SAID COUNTY
TAMARA J. GREEN, BAKER CO. CLERK
BY FALL 1 DEPUTY
DOC# 11380001B
9/15/2011 3:10 PM
REF .00 86.00
AMT CHG

06/03/2011 03:36:32PM PRGE 6 OF 6

2011 4248

COOS COUNTY CLERK, OREGON TERRI L. TURI, CCC, COUNTY CLERK TOTAL \$66 00

6-