

NOT 90569

2011-012546

Klamath County, Oregon



00109895201100125460020029

11/08/2011 11:20:30 AM

Fee: \$42.00

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC

5501 N.E. 109th Court, Suite N

Vancouver, WA 98662

11-106592

### ASSIGNMENT OF DEED OF TRUST

MIN#100085200613944828

MERS Phone No. 1-888-679-6377

For Value Received, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to First Horizon Home Loans, a Division of First Tennessee Bank, N.A., whose address is 4000 Horizon Way, Irving, TX 75063, all beneficial interest under that certain Deed of Trust, dated July 6, 2007, executed by Howard J. Tompkins and Cynthia F. Tompkins, tenants in the entirety, Grantor, to Sharper Lending, Trustee, and recorded on July 20, 2007, in Book 2007, at Page 012880, as Klamath County, State of Oregon, describing land therein as:

See complete Legal Description attached hereto as Exhibit "A"

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or the accrue under said Deed of Trust. The effective date of this assignment is July 12, 2007.

Dated 9-23, 2011

Mortgage Electronic Registration Systems, Inc. as  
nominee for First Horizon Home Loans, a Division of  
First Tennessee Bank, N.A., its successors and assigns

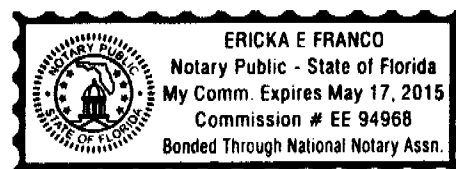
By [Signature] **Kim McManus**  
(Name-Title) Assistant Secretary

By [Signature] **Marcie Metcalf**  
(Name-Title) Assistant Secretary

STATE OF Florida )  
                                  Duval )ss.  
County of \_\_\_\_\_ )

On this 23 day of Sept, 2011, before me, the undersigned a Notary Public in and for the State of FL, duly commissioned and sworn, personally appeared Kim McManus and Marcie Metcalf to me known to be the Assistant Secretary and Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for First Horizon Home Loans, a Division of First Tennessee Bank, N.A., its successors and assigns, the corporation that executed the foregoing instrument, and acknowledge the said therein instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein, mentioned, and on oath stated that (s)he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written.

[Signature] **Ericka E. Franco**  
Notary Public in and for the State of FL  
My commission expires: May 17, 2015



42pmt

Exhibit "A"

HOWARD J. TOMPKINS AND CYNTHIA F. TOMPKINS, AS TENANTS BY THE ENTIRETY

THE FOLLOWING DESCRIBED REAL PROPERTY, FREE OF ENCUMBRANCES EXCEPT AS SPECIFICALLY SET FORTH HEREIN IN THE COUNTY OF KLAMATH AND STATE OF OREGON, TO WIT:

A PARCEL OF LAND LYING IN TRACT "A" OF HARRIMAN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, IN SECTION 3, TOWNSHIP 36 SOUTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF LOT 8 OF HARRIMAN PARK, KLAMATH COUNTY, OREGON WITH THE SOUTHERLY LINE OF THE WESTSIDE HIGHWAY, ALSO KNOWN AS THE KLAMATH FALLS-ROCKY POINT HIGHWAY, A COUNTY ROAD FORMERLY DESIGNATED AS STATE HIGHWAY 421; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID HIGHWAY A DISTANCE OF 200 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE WEST LINE OF SAID LOT 8 OF HARRIMAN PARK A DISTANCE OF 110.5 FEET, MORE OR LESS TO A POINT; THENCE NORTHEASTERLY ON A LINE PARALLEL TO SAID SOUTH LINE OF SAID WESTSIDE HIGHWAY TO THE SOUTHWEST CORNER OF SAID LOT 8 OF HARRIMAN PARK; THENCE NORTH ALONG SAID WEST LINE OF HARRIMAN PARK A DISTANCE OF 110.5 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.