WC90549

2011-012547 Klamath County, Oregon



11/08/2011 11:20:58 AM

Fee: \$42.00

AFTER RECORDING RETURN TO: Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662 11-106592

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to EverBank, whose address is 8100 Nations Way, Jacksonville, Florida 32256, all beneficial interest under that certain Deed of Trust, dated July 6, 2007, executed by Howard J. Tompkins and Cynthia F. Tompkins, tenants in the entirety, Grantor, to Sharper Lending, Trustee, and recorded on July 20, 2007, in Book 2007, at Page 012880, as Klamath County, State of Oregon, describing land therein as:

See complete Legal Description attached hereto as Exhibit "A"

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or the accrue under said Deed of Trust. The effective date of this assignment is June 2, 2008.

Dated Nov 2 No ____, 2011

First Horizon Home Loans, a division of First Tennessee Bank

		Ву_ 🏒	· hart	Kim McManus
		By (Na	me-Title)	Vice President Jane Lutins
STATE OF _	Florida) Duval)ss.) Na	me-Title) Vice Pres	sident
Public in and appeared be the Home Loans, and acknowle for the uses a	edge the said therein ins and purposes therein, m	and and and enessee Bank, the current to be the free free free free free free free fr	Jane Lutins Vice President orporation that executed the ree and voluntary act and do bath stated that (s)he is aut e seal of said corporation.	and sworn, personally to me known to of First Horizon foregoing instrument, and of said corporation, who is considered to execute the
official seal h	ercto affixed the day an	døyear first above v	vritten. L. Goodale	
Notary Public My commissi	in and for the State of on expires: $2 2 $	FC 2013	SALLY L. GOODA Commission # DD Expires February Bonded Thru Troy Fain Insura) 857119 2, 2013

429mt

Exhibit "A"

HOWARD J. TOMPKINS AND CYNTHIA F. TOMPKINS, AS TENANTS BY THE ENTIRETY

THE FOLLOWING DESCRIBED REAL PROPERTY, FREE OF ENCUMBRANCES EXCEPT AS SPECIFICALLY SET FORTH HEREIN IN THE COUNTY OF KLAMATH AND STATE OF OREGON, TO WIT:

A PARCEL OF LAND LYING IN TRACT "A" OF HARRIMAN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, IN SECTION 3, TOWNSHIP 36 SOUTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF LOT 8 OF HARRIMAN PARK, KLAMATH COUNTY, OREGON WITH THE SOUTHERLY LINE OF THE WESTSIDE HIGHWAY, ALSO KNOWN AS THE KLAMATH FALLS-ROCKY POINT HIGHWAY, A COUNTY ROAD FORMERLY DESIGNATED AS STATE HIGHWAY 421; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID HIGHWAY A DISTANCE OF 200 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE WEST LINE OF SAID LOT 8 OF HARRIMAN PARK A DISTANCE OF 110.5 FEET, MORE OR LESS TO A POINT; THENCE NORTHEASTERLY ON A LINE PARALLEL TO SAID SOUTH LINE OF SAID WESTSIDE HIGHWAY TO THE SOUTHWEST CORNER OF SAID LOT 8 OF HARRIMAN PARK; THENCE NORTH ALONG SAID WEST LINE OF HARRIMAN PARK A DISTANCE OF 110.5 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.