Apple7570

TS No. 10 -0024404

AFTER RECORDING RETURN TO:

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 **2011-012554** Klamath County, Oregon



11/08/2011 11:26:44 AM

Fee: \$37.00

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, as Beneficiary, hereby grants, conveys, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, C/O BANK OF AMERICA, N.A., 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 06/13/2007, executed by ELZBIETA LUPKOWSKI, AND RYSZARD LUPKOWSKI, Grantor(s), to AMERITITLE, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 06/21/2007 as Recorder's fee/file/instrument/microfilm/reception number 2007-011189 Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| Dated NOV 0 2 2011 , 20 . | |
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| | BANK OF AMERICA, N.A., SUCCESSOR BY |
| | MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS |
| | SERVICING LP |
| | NOV 0 2 2011 |
| | By: |
| | Christina Balandran Assistant Vice President |
| State of California | * (SOSSERIT AIGH LIBRIDAL) |
| County of VENTURA | |
| On Nov A 9 2011 hefore me | JEANINE H OFFMAN |
| On NOV 0 2 7011 before me, CHRISTINA BALAND | peared |
| who proved to me on the basis of satisfactory evider | ence to be the person(s) whose name(s) is/are subscribed to the /she/they executed the same in his/her/their authorized |
| | on the instrument the person(s), or the entity upon behalf of which |
| I certify under PENALTY OF PERJURY under the true and correct. | e laws of the State of California that the foregoing paragraph is |
| WITNESS my hand and official seal. | JEANINE HOFFMAN |
| Signature Jeans Hoff (Se | (eal) Commission # 1840486 Notary Public - California |
| JEANINE HOFFMAN | Los Angeles County My Comm. Expires Apr 11, 2013 |

ORASGN _2011.8.0_10/2011

