## 2011-012962 Klamath County, Oregon





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11/21/2011 09:32:20 AM

Fee: \$57.00

2009-005362 Klamath County, Oregon

RECORDING REQUESTED BY Equipoint Financial Network, Inc

AND WHEN RECORDED MAIL TO: Equipoint Financial Network, Inc 4153 Broadway Kansas City, Missouri 64111

FHA Case Number: 431-4669769-952-255

Loan Number: 83990

Title Order Number: 1896 2754

FHA Originator No:

00064440200900053620030038

04/17/2009 11:26:20 AM

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## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to James B. Nutter and Company, whose address is 4153 BROADWAY, KANSAS CITY, MISSOURI 64111-2169 all beneficial interest under that Certain Deed of Trust dated April 04, 2009 executed by Anna H. Sgambelluri, Borrower, to Equipoint Financial Network, Inc, a California Corporation, Lender, and recorded concurrently herewith in the County Recorder's office of Klamath County, OR, describing land therein as: Legal Description attached hereto as 'Exhibit A' and by this reference made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

<b>Equipoint Financial Network</b> ,	Inc	<del>2009-005228 -</del>
a California Corporation		
Ana D. Sa	166	
By Bruce D. Bar	nes	
Title: President		
STATE OF OR		ss:
COUNTY OF		
On	before me, _	THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS
a Notary Public in and for said	County and State, person	onally appeared,personally known
		dence) to be the person(s) whose name(s) is/are subscribed to the
· · · · · · · · · · · · · · · · · · ·	-	c/they executed the same in his/her/their authorized capacity(ies),
	=	at the person(s), or entity upon behalf of which the person(s) acted
WITNESS my hand and official	seal	Signature
	Notary	Public
Attachment: Calife	ornia Acknowled	gement

\* This assignment is being Re-recorded to add/correct the deed of trust that is being assigned. This assignment, originally recorded on 4/17/09 as 2009-005362 should be assigning a Deed of Trust recorded on 4/14/09 as doc # 2009-005227 from Equipoint Financial Network, Inc to James B. Nutter + Company.

## **ACKNOWLEDGMENT**

State of California	
County of San Diego	
On April 6, 2009 before me, D.G. Clegg	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (subscribed to the within instrument and acknowledged to me that he she/she/they executed the satisfher/their authorized capacity(jes) and that by his/her/their signature(s) on the instrument person(s), or the entity on behalf of which the person(s) acted, executed the instrument.	me in
I certify under PENALTY OF PERJURY under the laws of the State of California that the fore paragraph is true and correct.	going
WITNESS my hand and official seal.	
Signature DA Chy Signature County My Comm. Spices. Jon 24, 2011	
(Seal)	
OPTIONAL INFORMATION	
Description or Title of the Attached Document:  Corporation Assignment of Deed of Trust – April 4. Sambelluri  Number of Pages:1 Document Date:	
Capacity Claimed by Signer(s):  Individual(s)  X Corporate Officer(s):President  Trustee(s)  Attorney-in-Fact  Partner(s)  Other:	

## EXHIBIT "A" LEGAL DESCRIPTION

Lot 6 in Block 60, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Equipoint Financial Network,	inc				
			1		
By: Chuck Couch	James B. Nutter & Com	pany	and was		
Title: Asst. Vice President	with Power of Attorn	1120			
Title. Asst. Vice Fresident	With Tower of Attorn	<b>-</b> y.			
JBN: 83990					
1BIN. 63990		48.0			
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ſċ	pace Below This Line for Re-	Acknowle	daement]_		
	pace below this line for he	ACKITOWIE	ugement)-		
STATE OF Missouri					
County of: Jackson(ss)					
On this 11/14/11	before me, Rosiland .	I. White. a	Notary Pu	blic in and for s	aid County
and State, personally appear		- A			
subscribed to the within instr	rument and acknowledged t	nat ne/sn	e/tney exe	cuted the same	for the
purposes therein contained.					
			W. Mariana		
In witness whereof, I hereun	to set my hand and official s	eal.			
W. Thursday					
Notary-Rosiland J. White			ID J. WHITE		
Notal y-Noshana 3. Willie			ic - Notary Se F MISSOUR!		
		Jacks	on County		
	My		Expires: 8/25 in # 1039466		
		CONTRIBUSIO	HIE 1029400	<b>9</b>	5.00