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2011-013084

Klamath County, Oregon



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UCC FINANCING STATEMENT AMENDMENT

11/23/2011 12:47:52 PM

Fee: \$52.00

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Steven L. Schaaf (404) 420-4316	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Steven L. Schaaf, Paralegal Parker, Hudson, Rainer & Dobbs LLP 1500 Marquis Two Tower 285 Peachtree Center Avenue, N.E. Atlanta, Georgia 30303	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

2010-008112 filed on **July 6, 2010**1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
☒ REAL ESTATE RECORDS.2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☒ Debtor or ☐ Secured Party of record. Check only one of these two boxes.Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.☒ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.☐ DELETE name: Give record name to be deleted in item 6a or 6b.☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

Peterson Machinery Co.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

Peterson Machinery Co.

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

4421 N.E. Columbia Blvd.

CITY

Portland

STATE

OR

POSTAL CODE

97218

COUNTRY

USA

7d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

corporation

7f. JURISDICTION OF ORGANIZATION

Oregon

7g. ORGANIZATIONAL ID #, if any

128075-90☐ NONE8. AMENDMENT (COLLATERAL CHANGE): check only one box.Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Caterpillar Financial Services Corporation

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

File with: **Klamath County, Oregon****(3101.9)**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2010-008112 filed on **July 6, 2010**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Caterpillar Financial Services Corporation

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Record Owner of the Real Estate: Peterson Machinery Co.

The collateral described in the above-referenced financing statement includes, without limitation, goods that are or are to become fixtures. The real estate is described on Exhibit A attached hereto.

Exhibit A

DEBTOR: Peterson Machinery Co.

SECURED PARTY: Caterpillar Financial Services Corporation

Legal Description

Real property in the City of Klamath Falls, County of Klamath, State of Oregon, described as follows:

PARCEL ONE:

A PARCEL OF LAND IN SECTION 33, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SOUTH SIXTH STREET WHICH BEARS S 55°08'50" E 594.48 FEET FROM THE WEST 1/4 OF SECTION 33; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE S 27°06'50" E 122.14 FEET; THENCE S 03°41'00" E 252.00 FEET; THENCE S 34°49'00" W 15.00 FEET; THENCE S 55°11'00" E 150.00 FEET; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE S 34°49'00" W 623.06 FEET TO A POINT; THENCE 223.35 FEET ALONG THE ARC OF A 467.00 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS N 25°31'17" W 221.24 FEET AND HAVING A DELTA ANGLE OF 27°22'04"; THENCE 555.49 FEET ALONG THE ARC OF 686.05 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS N 11°21'30" E 540.44 FEET AND HAVING A DELTA ANGLE OF 46°23'30"; THENCE N 34°33'14" E 211.60 FEET; THENCE 76.23 FEET ALONG THE ARC OF A 487.68 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS N 30°04'34" E 76.15 FEET AND HAVING A DELTA ANGLE OF 08°57'21" TO THE POINT OF BEGINNING TOGETHER WITH:

PARCEL 2:

A NONEXCLUSIVE EASEMENT FOR SEWER DRAINAGE PURPOSES AS CONTAINED IN THAT CERTAIN DECLARATION OF PRIVATE EASEMENT BY PETERSON MACHINERY CO., DATED APRIL 15, 2010, RECORDED ON APRIL 20, 2010 AS INSTRUMENT NO. 2010-04745, RECORDS OF KLAMATH COUNTY, OREGON

OVER THE FOLLOWING DESCRIBED LAND:

A PORTION OF THE LAND SITUATED IN THE SW ¼ OF SECTION 33, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING A PORTION OF A RAILROAD SPUR AS SHOWN ON THE CENTRAL PACIFIC RAILWAY MAP V-1/S5-D, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 33, THENCE NORTH 00°00'49" EAST, 69.37 FEET; THENCE SOUTH 55°27'00" EAST, 407.10 FEET; THENCE SOUTH 10°46'30" WEST, 10.93 FEET; THENCE SOUTH 49°37'44" EAST, 197.05 FEET; THENCE ALONG THE ARC OF A NON-TANGENT 467.68 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 03°03'47" (THE LONG CHORD OF WHICH BEARS SOUTH 22°58'05" WEST, 25.00 FEET) AN ARC DISTANCE OF 25.00 FEET TO THE NORTHWEST CORNER OF THE PROPERTY DESCRIBED IN D.V. 2009-011407 AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 40°26'39" EAST, 21.98 FEET TO THE NORTHEAST CORNER OF THE PROPERTY DESCRIBED IN D.V. 2009-011407; THENCE ALONG THE EASTERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN D.V. 2009-011407, ALONG THE ARC OF A 487.68 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 08°57'21" (THE LONG CHORD OF WHICH BEARS SOUTH 30°04'20" WEST, 76.15 FEET) AN ARC DISTANCE OF 76.23 FEET; THENCE ALONG SAID EASTERLY BOUNDARY LINE, SOUTH 34°33'00" WEST, 23.90 FEET, THENCE LEAVING SAID EASTERLY BOUNDARY LINE, NORTH 55°27'00" WEST, 20.00 FEET TO A

POINT ON THE WESTERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN D.V. 2009-011407; THENCE ALONG SAID WESTERLY BOUNDARY LINE, NORTH $34^{\circ}33'00''$ EAST, 23.90 FEET TO A POINT OF CURVATURE; THENCE ALONG SAID WESTERLY BOUNDARY LINE, ALONG THE ARC OF A 467.68 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF $10^{\circ}03'01''$ (THE LONG CHORD OF WHICH BEARS SOUTH $29^{\circ}31'29''$ EAST, 81.93 FEET) AN ARC DISTANCE OF 82.04 FEET TO THE TRUE POINT OF BEGINNING, WITH BEARINGS BASED ON KLAMATH COUNTY SURVEY 7682.

SAID PARCEL 2 BEING A PORTION OF THAT CERTAIN LAND CONVEYED TO PETERSON MACHINERY CO. BY UNION PACIFIC RAILROAD COMPANY BY QUITCLAIM DEED RECORDED AUGUST 25, 2009 AS INSTRUMENT NO. 2009-011407, RECORDS OF KLAMATH COUNTY