1572

AFTER RECORDING RETURN TO:

2011-013151 Klamath County, Oregon



11/28/2011 03:15:03 PM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 10 -0024430

## ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, U.S. BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-17XS, as Beneficiary, hereby grants, conveys, assigns, and transfers to FV-I, INC., ON BEHALF OF THE MSM LOAN TRUST 2006-17XS, C/O BANK OF AMERICA, N.A., 400 National Way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 09/18/2006, executed by CLAUDIA J WHITE, Grantor(s), to AMERITITLE, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 09/20/2006 as Recorder's fee/file/instrument/microfilm/reception number 2006-018914 Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

with interest, and all rights accrued or to accrue under said	Deed of Trust.
Dated NOV 2 1 2011, 20	
U.S.	BANK NATIONAL ASSOCIATION AS
	CESSOR TRUSTEE TO BANK OF
AM	ERICA, NA, AS TRUSTEE, SUCCESSOR BY
MEI	RGER TO LASALLE BANK NATIONAL
ASS	OCIATION AS TRUSTEE FOR MORGAN
	NLEY MORTGAGE LOAN TRUST 2006-
17X	SBY ITS AIF BANK OF AMERICA, N.A.
	CCESSOR BY MERGER TO BAC HOME
LOA	MS SERVICING, LP
(	NOV 2 1 201
rs/./	NI MI NE
»yt	G.)HERNANDEZ Assistant Vice President
(	G. HERNANDEZ Assistant Vice President
State of California	
State of California	
County of	
	NIAMI ICH CAMM
On NOV 2 1 2011 before me, (insert name and title of the officer) personally appeared	Will Control of the C
C UEDMANDEZ	
who proved to me on the basis of satisfactory evidence to	be the person(s) whose name(s) is/are subscribed to the
······································	v executed the same in his/net/incir authorized
conscitution) and that by his/her/their signature(s) on the	instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.	• (,,,
_	
I certify under PENALTY OF PERJURY under the laws	of the State of California that the foregoing paragraph is
true and correct.	
nuc and conton.	
WITNESS my hand and official seal.	NINOUSH SAMIMI Commission # 1884483
	Commission # 100440
Signature (Seal)	Z P Los Angeles County
NINOUSH SAMIM	My Comm. Expires Mar 28, 2014

37Am

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