WC88959

AFTER RECORDING RETURN TO:

2011-013170 Klamath County, Oregon



11/28/2011 03:26:22 PM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 10 -0142639

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, as Beneficiary, hereby grants, conveys, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, C/O BANK OF AMERICA, N.A., 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 05/03/2007, executed by MICHAEL LEE PIVAC, Grantor(s), to LAWYERS TITLE REALTY SERVICE, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 05/17/2007 as Recorder's fee/file/instrument/microfilm/reception number 2007-009040 Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

with interes	it, and all righ	its accrued or to	accrue under said	a Deed of Trust.			
Dated	NOV 1 0	2011, 20	ВА	NK OF AMERICA	A, N.A., SUCCES	SSOR BY	
			ME	ERGER TO BAC H	HOME LOANS S	ERVICING,	
				FKA COUNTRYV	WIDE HOME LC	DANS	
			SE	RYICING LP			
			By:	Sim	\mathcal{V}	NOV 1 0 2011	
				LUEYM	ANSOURIAN	Assistan	t Vice President
State of Cal	lifornia						•
County of _	VEN	TURA)				
On	NOV 1 0 201	befor	re me,	ANINE HOFFMAN	N		
(insert name	e and title of	the officer) pers Lucy Ma	onally appeared ansourian		,		
within instr capacity(ies	ument and ac s), and that by	knowledged to a	ne that be/she/the mature(x) on the	be the person(s) we executed the san instrument the pers	ne in his/her/theif	authorized	
I certify und true and con		Y OF PERJURY	under the laws	of the State of Cali	fornia that the for	regoing paragrap	h is
WITNESS	my hand and	official seal.		ممممو	-		
Signature	Junual JEANIN	E HOFFMAN	(Seal)		JEANINE HO Commission # Notary Public - Los Angeles	f 1840486 Records California Records County	
				7	My Comm. Expires	Apr 11, 2013	

ORASGN _2011.8.0_10/2011