

2011-013334

Klamath County, Oregon



00110816201100133340020023

12/01/2011 09:40:37 AM

Fee: \$42.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

62423950 - 320540

Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Oregon Klamath

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

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1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
☒ REAL ESTATE RECORDS.2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.3. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.☐ CHANGE name and/or address: Please refer to the detailed instructions
in regards to changing the name/address of a party.☐ DELETE name: Give record name
to be deleted in item 6a or 6b.☐ ADD name: Complete item 7a or 7b, and also item 7c;
also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME ALBINA HOLDINGS, INC.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS 801 Main Street

CITY
VancouverSTATE
WAPOSTAL CODE
98660-3133COUNTRY
USA

7d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR7e. TYPE OF ORGANIZATION
Corp7f. JURISDICTION OF ORGANIZATION
Oregon7g. ORGANIZATIONAL ID #, if any
058990-18☐ NONE8. AMENDMENT (COLLATERAL CHANGE): check only one box.Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

See EXHIBIT "A" attached hereto and made a part thereof by this reference.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Union Bank, N.A.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA AlbinaHold/00320/OR/CD

62423950

23343

EXHIBIT A

Exhibit A to that certain UCC-1 Financing Statement, executed by Albina Fuel Company ("Debtor") in favor of Union Bank of California, N.A.

Description of Real Property

LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE NW1/4 NW1/4 OF SECTION 10, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF HILYARD AVENUE, 867.74 FEET EAST OF THE INTERSECTION OF THE SOUTH LINE OF HILYARD AVENUE AND THE EAST LINE OF WASHBURN WAY; THENCE SOUTH 00 DEGREES 26' 25" WEST 907.89 FEET TO A POINT; THENCE EAST 350.00 FEET TO A POINT; THENCE NORTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF THE BURLINGTON NORTHERN RAILROAD TO A POINT ON THE SOUTH BOUNDARY OF HILYARD AVENUE; THENCE WEST 300.41 FEET TO THE POINT OF BEGINNING.

SAVING AND EXCEPTING ANY PORTION LYING WITH THE BOUNDARIES OF HILYARD AVENUE.



U10457443-01UP04

UCC FIN (PROPERTY)
REF# 02030138R
US Recordings