MC91880-D5



THIS SPACE

**2011-013750** Klamath County, Oregon



12/13/2011 02:53:59 PM

Fee: \$57.00

| After recording return to:  |   |
|---|---|
| HARRY P. ANTHONY  |   |
| 3212 Stuart Way   |   |
| NAPA, CA 94558  | _ |
| Until a change is requested all tax statements shall be sent to the following address: HARRY P. ANTHONY |   |
| 3212 Stuart Way   |   |
| NAPA, CA 94558  |   |
|   |   |

Escrow No.
Title No.

MT91880-DS 0091880

SWD r.042611

#### STATUTORY WARRANTY DEED

## CHRISTINA M. RUSSELL and ANGEL MCCUBBIN and MICHAEL D. CAREY,

Grantor(s), hereby convey and warrant to

#### HARRY P. ANTHONY,

Grantee(s), the following described real property in the County of **KLAMATH** and State of Oregon free of encumbrances except as specifically set forth herein:

A portion of tract of land situated in Section 33, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of the E1/2 of Lot 29; thence North 208 feet; thence East 208 feet; thence South 208 feet; thence West 208 feet to the point of beginning.

TOGETHER WITH a fifteen (15) foot non exclusive easement for ingress and egress over, under and across a strip of land the North line of which is described as follows:

Beginning at the Southwest corner of said Section 33, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon; thence Easterly along the township line between Section 33 and Section 4, to the Southeast corner of Thomas H. Long's property as described in M77, page 11898, Deed Records of Klamath County; thence continuing Easterly along said Township line 30 feet, and said Northerly easement line there terminating. The Southerly boundary of said right of way shall be parallel with said Northerly line and not more than 15 feet South thereof.

### THIS DOCUMENT IS BEING SIGNED IN COUNTERPART.

The true and actual consideration for this conveyance is \$100,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

57MT

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

| Dated this day of                                       | <u>,2<i>011</i></u> .   |
|---|---|
| X Christina M. Russell CHRISTINA M. RUSSELL             | ANGEL MCCUBBIN  |
| MICHAEL D. CAREY  |   |
| State of Oregon County of Mult nome                     | •   |
| This instrument was acknowledged before me on _         | 7 De 11, 2011 by CHRISTINA M. RUSSELL.  |
| 2   | (Notary Public for Oregon)  commission expires  Commission expires  Commission expires  Commission No. 459029 |
| State of California                                     | MY COMMISSION EXPIRES JUNE 06, 2015   |
| County of This instrument was acknowledged before me on | , 2011 by ANGEL MCCUBBIN.   |
|   | (Notary Public for Calif)   |
| Му со   | ommission expires   |
| State of 'Nevada County of                              |   |
| This instrument was acknowledged before me on _         | , 2011 by MICHAEL D. CAREY.   |
|   | (Notary Public for Nevada)  |
| My co   | ammission evalues   |

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

| Dated this 8+h day of Deceme   | ber ,2011.   |
|--|--|
| CHRISTINA M. RUSSELL  X Michael Camp  MICHAEL D. CAREY   | ANGEL MCCUBBIN   |
| State of Oregon NEVADA  County of CARA  This instrument was acknowledged before me             | on <u>Ovember 8<sup>1</sup></u> , 2011 by <del>CHRISTINA M. RUSSELL.</del> |
| KATHRYN A. SHORTLEDGE Notary Public State of Nevada No. 06-104367-1 My Appt. Exp. May 24, 2014 | Notary Public for Oregon) NINADA  My commission expires 5-24-2014          |
| State of California County of  | ·  |
| This instrument was acknowledged before me   | on, 2011 by ANGEL MCCUBBIN.  |
|  | (Notary Public for Calif)  |
| 1  | My commission expires  |
| State of `Nevada<br>County of  |  |
| This instrument was acknowledged before me   | on, 2011 by MICHAEL D. CAREY.  |
| -  | (Notary Public for Nevada)   |
|  | My commission expires  |

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

| Dated this 8th day of DECEMBER , 2011   |
|---|
| CHRISTINA M. RUSSELL  CHRISTINA M. RUSSELL  ANGEL MCCUBBIN  |
| MICHAEL D. CAREY  |
| State of Oregon County of   |
| This instrument was acknowledged before me on, 2011 by CHRISTINA M. RUSSELL.  |
| (Notary Public for Oregon)  |
| My commission expires   |
| State of California  County of  She Caufiania Acknowledged before me on  ACKNOWLEDGMENT ATTACHED.  This instrument was acknowledged before me on  , 2011 by ANGEL MCCUBBIN. |
| (Notary Public for Calif)   |
| My commission expires   |
| State of Nevada County of   |
| This instrument was acknowledged before me on, 2011 by MICHAEL D. CAREY.  |
| (Notary Public for Nevada)  |
| My commission expires   |

# **ACKNOWLEDGMENT**

| State of California<br>County of <u>しいんで</u> 。して  |
|---|
| On DECEMBER 8, 2011 before me, JAMES LAMPART, NOTARY PUBLIC (insert name and title of the officer)  |
| personally appeared ANGEL MCUBBIN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(e) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(e), or the entity upon behalf of which the person(e) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |
| WITNESS my hand and official seal.  JAMES LAMPORT COMM. # 1875821 NOTARY PUBLIC CALIFORNIA HUMBOLDT COUNTY MY COMM. EXP. JAM. 31, 2014  Signature  (Seal)   |
| Signature (Seal)  |