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2011-013845

Klamath County, Oregon



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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ms. Gina Lucas, Paralegal  
McGuireWoods LLP  
201 N. Tryon Street  
Suite 3000  
Charlotte, NC 28202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
#2010-002921 FILED ON 3-4-10

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the REAL  
ESTATE RECORDS. ☒

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by application law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party or record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party

☐ DELETE name: Give record name to be deleted in item 6a or 6b.

☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☒ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

The real property described on Exhibit A, which is attached hereto and made a part hereof, was erroneously omitted from that Exhibit A attached to the original financing statement referenced above.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

General Electric Capital Corporation

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Filed w/OR-Klamath Co.

Doc. #27929978

2060238-25

DEBTOR: JWTR OREGON, LLC (Timber)

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

472m

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL 1 (ELLINGSON 17):**

Government Lot 30 in Section 9, Township 35 South, Range 7 East of the Willamette Meridian,  
Klamath County, Oregon

**PARCEL 2 (ANTELOPE):**

Section 1 - Government Lots 1, 2, 3 and 4, S1/2 N1/2, S1/2  
Section 2 - Government Lots 1, 2, 3 and 4, S1/2 N1/2, S1/2  
Section 3 - Government Lots 1, 2, 3 and 4, S1/2 N1/2, S1/2  
Section 5 - S1/2 NE1/4  
Section 6 - Government Lots 4, 5, 6 and 7, SE1/4 NW1/4, SE1/4 SE1/4, W1/2 SE1/4, E1/2  
SW1/4  
Section 7 - Government Lots 1, 2, 3 and 4, E1/2 W1/2, E1/2  
Section 8 - W1/2 W1/2, E1/2 SW1/4  
Section 10 - E1/2 E1/2, NW1/4 NE1/4  
Section 11 - All  
Section 12 - All  
Section 13 - All  
Section 14 - All  
Section 17 - W1/2, SE1/4  
Section 18 - Government Lots 1, 2, 3 and 4, E1/2 W1/2, E1/2  
Section 19 - Government Lots 1, 2, 3 and 4, E1/2 W1/2, E1/2  
Section 20 - W1/2 W1/2, N1/2 NE1/4  
Section 23 - N1/2 NE1/4  
Section 24 - NW1/4 NW1/4, E1/2 NW1/4, NE1/4  
Section 28 - SE1/4 SW1/4  
Section 29 - SW1/4 SE1/4, S1/2 NW1/4, NW1/4 NW1/4  
Section 30 - Government Lots 1, 2, 3 and 4, E1/2 W1/2, E1/2  
Section 31 - Government Lots 1, 2, 3 and 4, E1/2 W1/2, E1/2  
Section 32 - All  
Section 33 - All  
Section 34 - NE1/4, SE1/4 NW1/4, N1/2 SW1/4, SE1/4 SW1/4, SE1/4  
Section 35 - SE1/4 SE1/4  
Section 36 - All

All being in Township 28 South, Range 11 East of the Willamette Meridian, Klamath County,  
Oregon.

**(Legal Description Continued)**

**PARCEL 3 (ANTELOPE):**

Section 1 - Government Lots 1, 2, 3 and 4, S1/2 N1/2, S1/2

Section 2 - Government Lots 1 and 2, S1/2 NE1/4, SE1/4 NW1/4, S1/2

Section 3 - Government Lots 1 and 2, SE1/4 NE1/4, E1/2 SE1/4,  
SW1/4 SE1/4, SW1/4

Section 4 - Government Lots 2, 3 and 4, SW1/4 NE1/4, S1/2 SE1/4, SW1/4, S1/2 NW1/4

Section 5 - Government Lots 1, 2, 3 and 4, S1/2 N1/2, S1/2

Section 6 - Government Lots 1, 2, 3, 4, 5, 6 and 7, S1/2 NE1/4, SE1/4,  
E1/2 SW1/4, SE1/4 NW1/4

All being in Township 29 South, Range 11 East of the Willamette Meridian, Klamath County,  
Oregon.

**PARCEL 4 (ANTELOPE):**

Section 1 - Government Lots 1 and 2, S1/2 NE1/4

All being in Township 29 South, Range 10 East of the Willamette Meridian, Klamath County,  
Oregon.

**PARCEL 5 (RICHARD SMITH):**

The NE1/4 and the NE1/4 NW1/4 of Section 17, Township 40 South, Range 13 East of the  
Willamette Meridian, Klamath County, Oregon.