BE NO PART OF ANY STEVENS-NESS	FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.
A transfer of the second of th	· Marie · ·
W V T SERVICES, INC.	2011-014076
63 VIA PICO PLAZA #544 SAN CLEMENTEnjor solano and decless	Klamath County, Oregon
Mr Sherman B. Ahl	
8243 New York Dr.	
Stockton, CA 95210 Grantee's Name and Address	SPACE RES 12/22/2011 02:30:25 PM Fee: \$37.00
After recording, return to (Name, Address, Zip):	RECORDER'S USE
Mr Sherman B. Ahl 8243 New York Dr.	Witness my hand and seal of County affixed.
Stockton, CA 95210 Until requested otherwise, send all tax statements to (Name, Address, Zip):	
	NAME TITLE
Mr Sherman B. Ahl	By, Deputy.
8243 New York Dr.	
Stockton, Ca 95210	
KNOW ALL BY THESE PRESENTS that	WARRANTY DEED
heMinViteFcaHERYALGF, For tHEVS is ideal NEVAD Partie	CORPORATION paid by
	Il and convey unto the grantee and grantee's heirs, successors and assigns, nents and appurtenances thereunto belonging or in any way appertaining, atta of Oragon, described as follows to wit:
KLAMATH County, St	ate of Oregon, described as follows, to wit.
LOT 08, BLOCK 117, KLAMATH FALI	LS FOREST ESTATES, HIGHWAY 66, PLAT 4
KLAMATH COUNTY, OREGON	
(IE SPACE INSUEFICIE	ENT, CONTINUE DESCRIPTION ON REVERSE)
To Have and to Hold the same unto grantee and g	•
	and grantee's heirs, successors and assigns, that grantor is lawfully seized
in fee simple of the above granted premises, free from	all encumbrances except (if no exceptions, so state):
	every part and parcel thereof against the lawful claims and demands of all
persons whomsoever, except those claiming under the ab-	ove described encumbrances
The true and actual consideration paid for this tran	nsfer, stated in terms of dollars, is\\$10000_00. The stated in terms of dollars, is\\$10000_00. The stated in terms of dollars, is\\$10000_00. The stated in terms of the stated which is the stated in the
actual constitutions consists and of metides, other property	YOU VARUE GIVEN OF PROPHISED—WINDERS the Whole narr of the Undicate
**************************************	ires, the singular includes the plural, and all grammatical changes shall be
made so that this deed shall apply equally to corporations	s and to individuals.
is a corporation, it has caused its name to be signed and	instrument on ; if grantor its seal, if any, affixed by an officer or other person duly authorized to do
so by order of its board of directors.	
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301	
195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTION CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE O	NS 2 TO 9 AND 17.
DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS A BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING I	ND REGULATIONS. William V. Tropp, President FEE TITLE TO THE
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHE	G DEPARTMENT TO
AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LEDGETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICE	
ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CI	OWNERS, IF ANY, HAPTER 424. ORE-
GON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 200	09.
STATE OF CHARGOT, County	of Orange) ss. Su 70 70 1 , knowledged before me on December 70 70 1
byby and a significant by	knowledged before me on
This instrument was ac	knowledged before me on 12-20-20-4
as WIT SEAUS	Trops July President
UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CI GON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 200 STATE OF OREGONAL County This instrument was ac by This instrument was ac by as This instrument was ac of P. BANDA COMM. # 1928991 AND TARY PUBLIC - CALIFORNIA ORANGE COUNTY	In M
S S S S S S S S S S S S S S S S S S S	(Xanda
P. BANDA COMM. # 1928991	Notary Public for Oregon Confirme
COMM. # 1928991 OF A HOTARY PUBLIC - CALIFORNIA ORANGE COUNTY	My commission expires $\frac{210-10}{100}$
COMM. EXPIRES MARCH 18, 2015	i,
TEDS	2 027 Include the required reference