Send tax statements to: Seterus, Inc. 14523 SW Milikan Way, Suite 200 Beaverton, OR 97005

2011-014082 Klamath County, Oregon



12/22/2011 02:33:30 PM

Fee: \$42.00

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OREGON

COUNTY OF: KLAMATH

POOL NO.:

LOAN NO.: (9056551) [LB0402]

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO: SETERUS, INC. 14523 SW MILLIKAN WAY, #200 BEAVERTON, OR 97005 ATTN

| Assignment-Inter |
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Assignment-Interv.-Recorded \

| Assignment-IntervRecorded 1 17 * |
|--|
| ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS |
| NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS, |
| |
| |
| |
| |
| |
| located at |
| TOOL TITOODURED OF CHIEF OF DANIETLE IT 61934 who is the benef- |
| 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834 who is the benef- |
| iciary, his successor in interest, or nominee thereof under that certain trust deed dated: |
| FEBRUARY 23, 2006, executed and delivered by: CRISTAL D PEEVER, AN ESTATE IN FEE SIMPLE |
| |
| grantor, to FIRST AMERICAN TITLE INSURANCE CO. |
| 3-0-10-27 |
| trustee, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE |
| FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS |
| is the beneficiary, |
| or nominee of the beneficiary recorded on FEBRUARY 24, 2006, in book |
| or nominee of the beneficiary recorded on <u>FEARCART 24, 2000</u> , in book on page or as Instrument No. M06-03511 Reel/File number |
| on page or as Instrument No. MU6-U3511 Reel/File number |
| , Microfilm number of the Mortgage Records of |
| KLAMATH County, Oregon, and conveying real property in said county described |

| | | | | his execut | tors, a | dministr | ators and | assigns | , hereir | after |
|------|---------------|---------|-------------|------------|---------|----------|------------|---------|----------|--------|
| call | led assignee, | all his | s beneficia | l interest | t in an | d under | said trust | deed, | and all | rights |
| and | benefits wha | tsoever | accrued or | to accrue | e under | said tr | rust deed. | | | |

hereby grants, assigns, transfers and sets over to FEDERAL NATIONAL MORIGAGE

ASSOCIATION 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

This instrument filed for record as an accommodation only. It has not been examined as to it's effect upon the title.

First American Title Co.

as follows:

J=1b8040110ai.s.66656

MIN 100013800890614510 MERS PHONE: 1-888-679-6377



Loan No. (9056551) [LB0402]

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary his successor in interest, or the nominee thereof under said trust deed and is the owner and holder off the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes

the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: NOVEMBER 23, 2011

Mortgage Electronic Registration Systems, Inc.

| Ву | REBECCA HIGLEY ASSISTANT SECRETARY |
|--|---|
| STATE OF IDAHO | |
| COUNTY OF BONNEVILLE) | |
| On NOVEMBER 23, 2011 , before me, the und | dersigned, a Notary Public in and for said County |
| and State, personally appeared REBECCA HI | GLEY known to me to be the |
| person who executed the within instrument as | the ASSISTANT SECRETARY |
| , and | known to me to be the person |
| who executed the within instrument as the | |
| the Corporation that execu | uted the within instrument and acknowledged to me |
| that the Corporation executed the within in | nstrument pursuant to its by-laws or a resolution |
| of its board of directors. | |
| WITNESS and official seal. VIC | KIE SORG |
| | ARY PUBLIC |
| | E OF IDAHO |
| 7/M(| LOFIDATIO |
| VIČKIE SORG (COMMISSION EXP. 08-18- | 17) |
| NOTARY PUBLICU | |
| NMRI.OR.2) | |

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C=s.278.0022

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MIN 100013800890614510 MERS PHONE: 1-888-679-6377