

2012-000737

Klamath County, Oregon



00112944201200007370030039

01/27/2012 09:31:47 AM

Fee: \$47.00

RECORDING COVER SHEET

ORS 205.234

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any error in this cover sheet DOES NOT affect the transaction(s) contained in the instrument itself.

1. AFTER RECORDING RETURN TO -

Required by ORS 205.180(4) &
205.238:

ServiceLink

4000 Industrial Blvd

Aliquippa, PA 15001

1-800-439-5451

2. TITLE(S) OF THE TRANSACTION(S) - Required by ORS 205.234(1)(a)

Note: "Transaction" means any action required or permitted by law to be recorded, including, but not limited to, any transfer, encumbrance or release affecting title to or an interest in real property. Enter descriptive title for the instrument:

SPECIAL WARRANTY DEED

3. DIRECT PARTY / GRANTOR and Address - Required by ORS 234(1)(b)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Grantor's Address:

14421 DALLAS PARKWAY

SUITE 100

DALLAS, TX 75225

4. INDIRECT PARTY / GRANTEE and Address - Required by ORS 234(1)(b)

G8 11-11 FUND LLC

Grantee's Address:

999 CORPORATE DRIVE

SUITE 215

LADERA RANCH, CA 92694

- 5. For an instrument conveying or contracting to convey fee title, the information required by ORS 93.260:**

**UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO THE FOLLOWING
ADDRESS:**

999 CORPORATE DRIVE

SUITE 215

LADERA RANCH, CA 92694

6. TRUE AND ACTUAL

**CONSIDERATION - Required by
ORS 93.030 for an instrument
conveying or contracting to convey
fee title or any memorandum of
such instrument:**

\$20,734.00

**7. TAX ACCOUNT NUMBER OF THE PROPERTY, IF THE INSTRUMENT CREATES A
LIEN OR OTHER INTEREST THAT COULD BE SUBJECT TO TAX FORECLOSURE -**

Required by ORS 312.125(4)(b)(B):

R367775

THIS SPACE RESERVED FOR RECORDER'S
USE

After recording return to:
SERVICE LINK
400 Corporation Dr
ALQUIPPA, PA 15001

Tax statements
shall be sent to the following address:
G8 11-11 FUND LLC
999 Corporate Drive, Suite 215
Ladera Ranch, CA 92694

Escrow No. SL # 2895947
Loan No. 11119tp

SPECIAL WARRANTY DEED

Federal National Mortgage Association hereby grant, bargain, sell, warrant and convey to **G8 11-11 FUND LLC, 999 Corporate Drive, Suite 215, Ladera Ranch, CA 92694** as Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of Klamath and State of Oregon, to wit:

All that certain parcel of land situate in the City of Klamath Falls, County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at the most Easterly corner of Lot 1 in Block 7 of the First Addition to the City of Klamath Falls, Oregon; thence Southwesterly at right angles to Eighth Street, 70 feet; thence Northwesterly parallel with Eighth Street, 55 feet; thence Northeasterly at right angles to Eighth Street, 70 feet; thence Southeasterly parallel with Eighth Street, 55 feet to the point of beginning, being a part of Lots 1 and 2 of Block 7 of First Addition to the City of Klamath Falls, according to the Official Plat thereof on file in the Office of the County Clerk of Klamath Falls, Oregon.

Tax/Parcel ID: R367775

More commonly known as: 1022 N 8TH ST KLAMATH FALLS OR 97601

Prior Recording Information: 3/7/2011 Inst#2011-003260

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above-described encumbrances.

The true and actual consideration for this conveyance is \$ 20,734.00 (Twenty Thousand Seven Hundred Thirty Four and 00/100 dollars)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

Federal National Mortgage Association by
ServiceLink, a Division of Chicago Title Insurance
Company, its Attorney-in-Fact

By: Melissa Harvey
Name: Melissa Harvey
Its: AVP

STATE OF Pennsylvania
COUNTY OF Beaver

THE FOREGOING INSTRUMENT was acknowledged before me this 20 day of Dec, 2011 by Melissa Harvey, as a duly authorized AVP of ServiceLink, a Division of Chicago Title Insurance Company, the Attorney-in-Fact for Federal National Mortgage Association. He/She is personally known to me or has produced _____ as identification.

(SEAL)

Christina Michelle McCartney
Notary Public

Print Name: Christina Michelle McCartney

My Commission Expires:

April 7, 2015

