

2012-000738

Klamath County, Oregon



00112945201200007380050059

01/27/2012 09:33:13 AM

Fee: \$57.00

**RECORDING COVER SHEET**

**ORS 205.234**

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any error in this cover sheet DOES NOT affect the transaction(s) contained in the instrument itself.

**1. AFTER RECORDING RETURN TO -**

Required by ORS 205.180(4) &  
205.238:

**ServiceLink**

**4000 Industrial Blvd**

**Aliquippa, PA 15001**

**1-800-439-5451**

**2. TITLE(S) OF THE TRANSACTION(S) - Required by ORS 205.234(1)(a)**

Note: "Transaction" means any action required or permitted by law to be recorded, including, but not limited to, any transfer, encumbrance or release affecting title to or an interest in real property. Enter descriptive title for the instrument:

**SPECIAL WARRANTY DEED**

**3. DIRECT PARTY / GRANTOR and Address - Required by ORS 234(1)(b)**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

**Grantor's Address:**

**14421 DALLAS PARKWAY**

**SUITE 100**

**DALLAS, TX 75225**

**4. INDIRECT PARTY / GRANTEE and Address - Required by ORS 234(1)(b)**

**G8 11-11 FUND LLC**

**Grantee's Address:**

**999 CORPORATE DRIVE**

**SUITE 215**

**LADERA RANCH, CA 92694**

- 5. For an instrument conveying or contracting to convey fee title, the information required by ORS 93.260:**

**UNTIL A CHANGE IS REQUESTED,  
ALL TAX STATEMENTS SHALL BE  
SENT TO THE FOLLOWING  
ADDRESS:**

**999 CORPORATE DRIVE**

**SUITE 215**

**LADERA RANCH, CA 92694**

**6. TRUE AND ACTUAL**

**CONSIDERATION - Required by  
ORS 93.030 for an instrument  
conveying or contracting to convey  
fee title or any memorandum of  
such instrument:**

**\$10,542.00**

**7. TAX ACCOUNT NUMBER OF THE PROPERTY, IF THE INSTRUMENT CREATES A  
LIEN OR OTHER INTEREST THAT COULD BE SUBJECT TO TAX FORECLOSURE -**

Required by ORS 312.125(4)(b)(B):

**490640**

THIS SPACE RESERVED FOR RECORDER'S  
USE

After recording return to:  
SERVICE LINK  
400 Corporation Dr  
ALQUIPPA, PA 15001

Tax statements  
shall be sent to the following address:  
G8 11-11 FUND LLC  
999 Corporate Drive, Suite 215  
Ladera Ranch, CA 92694

Escrow No. SL # 2895959  
Loan No. L11168B

**SPECIAL WARRANTY DEED**

**Federal National Mortgage Association** hereby grant, bargain, sell, warrant and convey to **G8 11-11 FUND LLC, 999 Corporate Drive, Suite 215, Ladera Ranch, CA 92694** as Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of Klamath and State of Oregon, to wit:

All that certain parcel of land situate in the County of Klamath, State of Oregon, being more particularly described as follows:

A portion of Section 36, Township 39 South, Range 7 East of the Willamette Meridian, In the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point that is 30 feet North of a point 766.1 feet west of the corner of Township 39 and 40 South, Ranges 7 and 8 East of the Willamette Meridian; thence North 208.7 feet; thence West 208.7 feet; thence South 208.7 feet, thence East 208.7 feet to the point of beginning.

Tax/Parcel ID: 490640

**More commonly known as: 10920 NEEDLE DAM RD KENO OR 97627**

Prior Recording Information: 3/7/2011 Inst#2011-003260

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above-described encumbrances.

The true and actual consideration for this conveyance is \$ 10,542.00 (Ten Thousand Five Hundred Forty Two and 00/100 dollars)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

Federal National Mortgage Association by  
ServiceLink, a Division of Chicago Title Insurance  
Company, its Attorney-in-Fact

By Melissa Harvey  
Name: Melissa Harvey  
Its: AUP

STATE OF Pennsylvania  
COUNTY OF Beaver

THE FOREGOING INSTRUMENT was acknowledged before me this 20 day of Dec, 2011 by Melissa Harvey, as a duly authorized AUP of ServiceLink, a Division of Chicago Title Insurance Company, the Attorney-in-Fact for **Federal National Mortgage Association**. He/She is personally known to me or has produced \_\_\_\_\_ as identification.

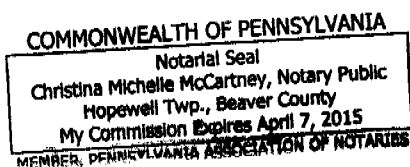
(SEAL)

Christina Michelle McCartney  
Notary Public

Print Name: Christina Michelle McCartney

My Commission Expires:

April 7, 2015



# DOCUFILE - UPDATE REQUEST FORM

ORDER # 2895959 - 7

VENDOR # 26149

**Instructions:** Please update your search from the PRIOR BOARD DATE shown below. If there is an intervening lien, call your ServiceLink Representative prior to recording the mortgage. If there is a problem recording this mortgage today, contact your ServiceLink Representative at 800-439-5451. Otherwise, record the attached mortgage/deed of trust today and complete the appropriate spaces on this form. Fax this form back to 866-286-5782.

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## NEW DEED INFORMATION

**Grantee** G8 11-11 Fund LLC  
**Grantor** Federal National Mortgage Association  
**Record** **Drop Off** **Date** **Consideration** \$ 10,542.00  
**Deed Reference**

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## POWER OF ATTORNEY INFORMATION

**Attorney in Fact** ServiceLink, a division of Chicago Title  
**Grantor** Federal National Mortgage Association aka Fannie Mae  
**Record** **Drop Off** **Date**  
**POA Reference**

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**Contact your ServiceLink Representative immediately if any of the above documents are not received.**

\*\*\* ServiceLink USE ONLY\*\*\*

Route To: \_\_\_\_\_

**Mortgage Recording Fees Worksheet/Check Request**

Order #: 2895959-1

State: OR

County: Klamath

File Name: FUND LLC

Client #: 831-003

**Deed**

Total number of pages 2

\* Estimated Amount? NO

\* Verify that page count includes legal and riders (if applicable)

Recording Fee \$ 42.00

Recording Payee KLAMATH COUNTY CLERK

Total Document Fees \$ 42.00

**POA**

Total number of pages 3

\* Estimated Amount? NO

\* Verify that page count includes legal and riders (if applicable)

Recording Fee \$ 47.00

Recording Payee KLAMATH COUNTY CLERK

Total Document Fees \$ 47.00

Total Overall Fees \$ 89.00

26149  
**831**

Order #: 2895959-1 File Name: FUND LLC

Closing Signature \_\_\_\_\_

Approval: \_\_\_\_\_

(Supervisor)

Approved By: \_\_\_\_\_

(Auditor/Date)

Rej/Corrected By: \_\_\_\_\_

(Auditor/Date)