

Ap 68137

2012-000814  
Klamath County, Oregon



00113040201200008140030037

01/30/2012 11:10:45 AM

Fee: \$47.00

**RECORDING COVER SHEET**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

**AFTER RECORDING RETURN TO:**

SHAPIRO & SUTHERLAND, LLC

1499 S.E. Tech Center Place, #255

Vancouver, WA 98683

S&S File No. 10-105239

**1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)**

Warranty Deed to FNMA

**2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160**

EverBank  
8100 Nations Way, Jacksonville, FL 32256

**3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**

Federal National Mortgage Association  
Two Galleria Tower, Suite 950  
13455 Noel Road  
Dallas, TX 75240

**4) TRUE AND ACTUAL CONSIDERATION | 5) SEND TAX STATEMENTS TO:**

ORS 93.030(5) – Amount in dollars or other

Ed \$ 10.<sup>00</sup> Other

**6) SATISFACTION of ORDER or WARRANT | 7) The amount of the monetary**  
ORS 205.125(1)(e) | **obligation imposed by the order**  
CHECK ONE: FULL | **or warrant. ORS 205.125(1)(c)**  
(If applicable) PARTIAL |

\$

**8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED AT THE REQUEST OF \_\_\_\_\_ TO CORRECT**

**PREVIOUSLY RECORDED IN BOOK \_\_\_\_\_ AND PAGE \_\_\_\_\_, OR AS FEE NUMBER \_\_\_\_\_."**

47Amf

Asp U8137

AFTER RECORDING RETURN TO:  
Shapiro & Sutherland, LLC  
1499 SE Tech Center Place, Suite 255  
Vancouver, WA 98683  
Telephone: (360) 260-2253  
10-105239

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That EverBank herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal National Mortgage Association, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 19 and 20 in Block 12 of Hillside Addition, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

more commonly known as: 1825 Painter Street, Klamath Falls, OR 97601

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 (TEN DOLLARS). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

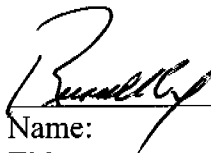
SEND FUTURE TAX STATEMENTS TO:  
Federal National Mortgage Association  
Two Galleria Tower, Suite 950  
13455 Noel Road  
Dallas, TX 75240

CONSIDERATION AMOUNT: \$10.00

42pm


In Witness Whereof, the grantor has executed this instrument this 24 day of Jan, in the year 2011; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers or attorney-in-fact, duly authorized thereto by order of its board of directors.

EverBank

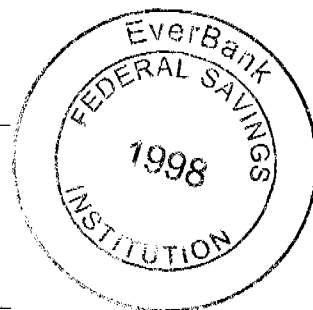
  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**Russell Cox**

**Vice President**

  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

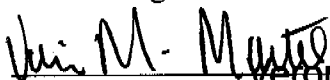
**Alan Proctor**  
**Assistant Vice President**



This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

STATE OF Florida )  
County of Duval ) ss.  
County of \_\_\_\_\_ )

On this 24 day of Jan, 2011<sup>2</sup>, personally appeared Russell Cox and Alan Proctor who, being duly sworn each for himself and not one for the other, did say that the former is the Vice President and that the latter is the Assistant Vice President of EverBank, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

  
Notary Public Veronica M. Mestre  
My Commission Expires: 7/21/2012

S&S # 10-105239

