

2012-001912

Klamath County, Oregon



00114302201200019120010015

02/22/2012 09:17:30 AM

Fee: \$37.00

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 1880330003



### CORPORATE ASSIGNMENT OF DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EAGLE HOME MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described DEED OF TRUST with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said DEED OF TRUST dated 11/21/2007, and executed by: SHANE T. WATTERBERG AND SHARON WATTERBERG whose address is 4848 MEADOW GLEN LOOP, KLAMATH FALLS, OR 97603 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in Book n/a, Page n/a, as Instrument # 2007-020163 in the office of the Recorder of KLAMATH County, Oregon.

Dated on 02 / 03 / 2012 (MM/DD/YYYY)

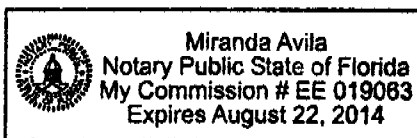
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EAGLE HOME MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS

By:   
Shequita Knox  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02 / 03 / 2012 (MM/DD/YYYY), by Shequita Knox as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EAGLE HOME MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 15717358 -- CHASE PPL3533566 MIN 100045200000712415 MERS PHONE 1-888-679-MERS  
FORM5\FRMOR1



\*15717358\*