BELL COUNTRY NO PART OF AN	STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR	BY ANY ELECTRONIC OR MECHANICAL MEANS.
PHIFIC SERVICE CORPORA	TON STATE OF C	•
63 via Pico Piaza # 9 San Clemente, CA 9	74 2012-00205 2672 Klamath Count	-
William M. Mudge 4101 Calle Abril San Clemente Ct 92	67_30011449120120	0020560010011
After recording, return to (Name, Address, Zip); William M. Mudge 4101 Calle Abril	SPACE RESE FOR 02/27/2012 02:51:43 RECORDER'S 000 Witnes	Fee; \$37.00 ss my hand and seal of County affixed.
San Clemente, c. 4 92 Until requested otherwise, send all tax statements to (Name, A		TITLE
William M. Mudge 4101 Calle Abril San Chemente, Ct 9		, Deputy.
	warranty deed that PACIFIC SERVICE CO	_
that certain real property, with the tenemen	bargain, sell and convey unto the grantee and s, hereditaments and appurtenances thereunto. County, State of Oregon, described as follows	belonging or in any way appertaining,
LOT 24, BLOCK 43, H	LAMATH FALLS FOREST ES	TATES, HIGHWAY 66,
PLAT 2. KLAN	ATH COUNTY, OT	REGON
And grantor hereby covenants to and in fee simple of the above granted premise grantor will warrant and forever defend the	remises and every part and parcel thereof again	d assigns, that grantor is lawfully seized acceptions, so state):
The true and actual consideration pai	l for this transfer, stated in terms of dollars, is \$ ther property or walne given or promised which	issential whole he part of the diadiograp
In construing this deed, where the co	signed and its scal, if any, affixed by an office itransferring fee title should 195.300, 195.301 AND 195.305 TO 007, AND SECTIONS 2 TO 9 AND 17, IOT ALLOW USE OF THE PROPERTY AND USE LAWS AND REGULATIONS.	2-14-2012; if grantor r or other person duly authorized to do
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAW AS DEFINED IN ORS 92.010 OR 215.010. TO VERIFY THE APPROV DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHE UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SEGON 1 AWS 2007. AND SECTIONS 2 TO 9 AND 17. CHAPTER 855.	OUNTY PLANNING DEPARTMENT TO COUNTY PLANNING DEPARTMENT TO ULLY ESTABLISHED LOT OR PARCEL, TO SOME THE LOT OR PARCEL, TO SOME THE LOT OR PARCEL TO SOME THE LOT OR PROPERTY OWNERS, IF ANY, THONS 5 TO 11, CHAPTER 424, ORE-	Tropp, President
STATE OF ORE	Then was acknowledged before me on	,
This instru	ment was acknowledged before me on	,
as Treside	ent Dice corporation	
Co. it		1. /
P. BANE COMM. # 13 ORANGE CO ORANGE	Notary Public for Oregon A HOUSE OF THE PUBLIC FOR ORIGINAL PUBLI	California 3-18-15
St American Till St Ame	subject to ORS 92.027, include the required reference.	
t se		