

2012-002929

Klamath County, Oregon



00115538201200029290010011

03/20/2012 10:43:26 AM

Fee: \$37.00

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0002286094



CORPORATE ASSIGNMENT OF DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described DEED OF TRUST with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2001-A, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-A, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

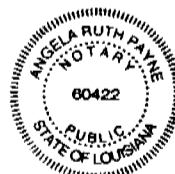
Said DEED OF TRUST dated 05/08/2000, and executed by: CYNTHIA L. SPERRY whose address is 5540 DEWITT AVENUE, KLAMATH FALLS, OR 97601 to ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP. and recorded in Book M00, Page 18094, as Instrument # n/a in the office of the Recorder of KLAMATH County, Oregon.

Dated on 02/24/2012 (MM/DD/YYYY)
EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By: Margultha Williams
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
The foregoing instrument was acknowledged before me on 02/24/2012 (MM/DD/YYYY) by Margultha Williams as VICE PRESIDENT of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 15822728 -- EMC NZA3579796 FRMOR1



15822728