

WTC 92921

2012-003483  
Klamath County, Oregon



00116195201200034830060064

04/03/2012 03:07:52 PM

Fee: \$62.00

Return To:  
U.S. Bank Home Mortgage  
809 S. 60<sup>TH</sup> Street, Suite 210  
West Allis, WI 53214  
Attn: Laura Weber

03/28/2012, 20\_\_\_\_  
Date

Place of Recording

Tax Parcel No. R234507

Legal Description is at page \_\_\_\_

Lot      Block      Plat or Section

Township      Range      Quarter/Quarter Section

### MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN # 2200230603

BOYD BUTLER

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	2010	MARLETTE	9541
New/Used	Year	Manufacturer's Name	Model Name or Model No.

HERO027398ORA / HERO027398ORB	58 L / 27W
Vehicle Identification Number(s)	Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

2464 BOYLE RD	CHILOQUIN	OR	97624
Street or Route	City	State	Zip

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

627mct

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

Borrower Signature

BOYD BUTLER

Borrower Signature

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

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STATE OF Oregon

COUNTY OF Klamath

On the 29 day of March in the year 2012 before  
me, the

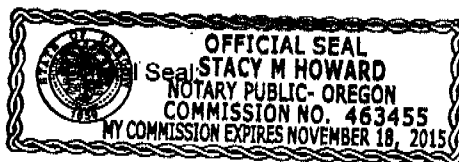
undersigned, a Notary Public in and for said State, personally appeared

Boyd Butler

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Stoward  
Notary Signature

Stoward  
Notary Printed Name



Notary Public; State of Oregon  
Qualified in the County of Klamath  
My Commission Expires: 11-18-15

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

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**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: Chad Christensen  
Authorized Signature

CHAD CHRISTENSEN  
Printed Name

STATE OF OREGON

COUNTY OF MULTNOMAH

On the 28<sup>TH</sup> DAY OF MARCH, 2012 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

**CHAD CHRISTENSEN**

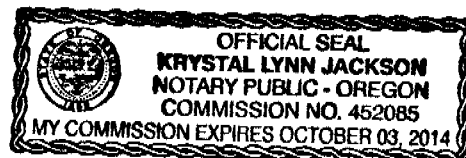
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Krysti Jackson  
Notary Signature

Krysti Jackson  
Notary Printed Name

Notary Public; State of Oregon  
Qualified in the County of Multnomah  
My Commission Expires: October 3, 2014

Official Seal:



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**EXHIBIT "A"**

Parcel Number: R234507

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THIS DEED OF TRUST SECURES A MANUFACTURED HOME DESCRIBED AS  
FOLLOWS:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF  
YEAR/MAKE/MODEL: 2010 / MARLETTE / 9541  
VIN/SERIAL# HERO027398ORA / HERO027398ORB  
HUD LABEL # ORE 514438, ORE 514439

58L X 27W

"WHICH BY INTENTION OF THE PARTIES, SHALL CONSTITUTE REALTY AND  
SHALL PASS WITH IT

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**Exhibit "A"**

**Lots 2 and 3, Block 36 of TRACT 1184, OREGON SHORES UNIT 2, FIRST ADDITION,  
according to the official plat thereof on file in the office of the County Clerk, Klamath  
County, Oregon.**