

2012-003916

Klamath County, Oregon



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04/13/2012 03:24:12 PM

Fee: \$52.00

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>A. NAME &amp; PHONE OF CONTACT AT FILER [optional]</b> <b>C. Jensen</b>
<b>B. SEND ACKNOWLEDGMENT TO: (Name and Address)</b>  <div style="border: 1px solid black; padding: 10px; margin: 10px 0;"> <b>South Valley Bank &amp; Trust</b>  <b>Commercial Branch</b>  <b>P O Box 5210</b>  <b>Klamath Falls, OR 97601</b> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

<b>1a. ORGANIZATION'S NAME</b> <b>Caledonia Properties, LLC</b>				
<b>OR</b>				
<b>1b. INDIVIDUAL'S LAST NAME</b>	<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	<b>SUFFIX</b>	
<b>1c. MAILING ADDRESS</b> <b>1691 Cross Road</b>				
<b>CITY</b> <b>Klamath Falls</b>		<b>STATE</b> <b>OR</b>	<b>POSTAL CODE</b> <b>97601</b>	<b>COUNTRY</b> <b>USA</b>
<b>1d. SEE INSTRUCTIONS</b>	<b>ADD'L INFO RE ORGANIZATION DEBTOR</b> <b>LLC</b>	<b>1e. TYPE OF ORGANIZATION</b> <b>LLC</b>	<b>1f. JURISDICTION OF ORGANIZATION</b> <b>OR</b>	<b>1g. ORGANIZATIONAL ID #, if any</b> <input checked="" type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

<b>2a. ORGANIZATION'S NAME</b>				
<b>OR</b>				
<b>2b. INDIVIDUAL'S LAST NAME</b>	<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	<b>SUFFIX</b>	
<b>2c. MAILING ADDRESS</b>				
<b>CITY</b>		<b>STATE</b>	<b>POSTAL CODE</b>	<b>COUNTRY</b>
<b>2d. SEE INSTRUCTIONS</b>	<b>ADD'L INFO RE ORGANIZATION DEBTOR</b>	<b>2e. TYPE OF ORGANIZATION</b>	<b>2f. JURISDICTION OF ORGANIZATION</b>	<b>2g. ORGANIZATIONAL ID #, if any</b> <input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

<b>3a. ORGANIZATION'S NAME</b> <b>South Valley Bank &amp; Trust</b>				
<b>OR</b>				
<b>3b. INDIVIDUAL'S LAST NAME</b>	<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	<b>SUFFIX</b>	
<b>3c. MAILING ADDRESS</b> <b>P O Box 5210</b>				
<b>CITY</b> <b>Klamath Falls</b>		<b>STATE</b> <b>OR</b>	<b>POSTAL CODE</b> <b>97601</b>	<b>COUNTRY</b> <b>USA</b>

**4. This FINANCING STATEMENT covers the following collateral:**

All water and water rights now owned or hereafter acquired by debtor and howsoever evidenced, whether such water and water rights are riparian, appropriative or otherwise and whether or nor appurtenant to the real estate described on Exhibit "A" attached hereto and made a part hereof, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, along with all replacements, substitutions, accessions thereto and proceeds derived there from

All irrigation equipment of every kind and nature, including but not limited to the following now or hereafter owned along with all replacements and/or substitutions thereto:

Ditch Pump  
 Motor-Mfg unknown (50 hp)  
 Model #

(Continued on attached Financing Statement Addendum)

<b>5. ALTERNATIVE DESIGNATION (if applicable):</b>	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
<b>6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum</b>		<b>7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)</b>		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
<b>8. OPTIONAL FILER REFERENCE DATA</b>						

52Pmt

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

**Caledonia Properties, LLC**

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

16. Additional collateral description:

**05018EP3E326T**  
**Serial # 08SET08 1002725303**  
**Pump - ABS**  
**Model #604 ND**

### Motor

**Fairbanks Morse induction motor**  
**Model # Type K2KV (15 hp)**  
**Serial # 366976**  
**Berkely Pump**  
**Model # B4JPBM**  
**Serial # 7836680**

### Booster Motor

**Marathon Booster Motor**  
**Model # CJ-256TTDR7025AAW (25 hp)**  
**Berkeley Pump**  
**Model # B3ZPL**  
**Serial # 7674987**

**Two (2) 1/4 mile wheellines and underground**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Caledonia Properties, LLC**  
**1691 Cross Road**  
**Klamath Falls, OR 97601**

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction

☐ Filed in connection with a Public-Finance Transaction

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>Caledonia Properties, LLC</b>		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

16. Additional collateral description:

mainline

All water rights, certificates and claims, including but not limited to the following:

Oregon Water Resources Department Water Right Certificates: 27808, 27810 and 34046  
Klamath River Basin Adjudication: portion of Claim 142 and portion of Claim 144  
; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Caledonia Properties, LLC  
1691 Cross Road  
Klamath Falls, OR 97601**

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

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☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction  
☐ Filed in connection with a Public-Finance Transaction

## LEGAL DESCRIPTION

### “EXHIBIT A”

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Parcel 1 of Land Partition 16-11 being a replat of Parcel 3 of Minor Land Partition No 81-34 located in the SW1/4 of Section 15, Section 22, the SW1/4 of Section 23, the NW1/4 and SW1/4 of Section 26, and the NE1/4 of Section 27, Township 38 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, duly recorded January 19, 2012 in Volume 2012-000492, Microfilm Records of Klamath County, Oregon.

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