

2012-004491

Klamath County, Oregon



00117393201200044910050057

05/01/2012 09:55:51 AM

Fee: \$57.00

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER (optional)

800-648-8026

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DIVERSIFIED FINANCIAL SERVICES, LLC  
 14010 FIRST NATIONAL BANK PKWY  
 STE 400  
 OMAHA, NE 68154

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  TALLY HO FARMS		1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
OR						
1c. MAILING ADDRESS P.O. BOX 830		1d. JURISDICTION OF ORGANIZATION OREGON		STATE OR	POSTAL CODE 97633	COUNTRY
1d. SEE INSTRUCTIONS DEBTOR	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION GENERAL PARTNERSHIP	1f. JURISDICTION OF ORGANIZATION OREGON	1g. ORGANIZATIONAL ID#, if any <input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		2b. INDIVIDUAL'S LAST NAME WALKER		FIRST NAME WILLIAM	MIDDLE NAME	SUFFIX
OR						
2c. MAILING ADDRESS P.O. BOX 830		2d. JURISDICTION OF ORGANIZATION OREGON		STATE OR	POSTAL CODE 97633	COUNTRY
2d. SEE INSTRUCTIONS DEBTOR	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION GENERAL PARTNERSHIP	2f. JURISDICTION OF ORGANIZATION OREGON	2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  DIVERSIFIED FINANCIAL SERVICES, LLC		3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
OR						
3c. MAILING ADDRESS 14010 FIRST NATIONAL BANK PKWY STE 400		3d. JURISDICTION OF ORGANIZATION OMAHA		STATE NE	POSTAL CODE 68154	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

5 NEW 2012 MODEL 8000 VALLEY LINEAR DITCH FED NON TOW PIVOTS 1286'

1 NEW 2012 MODEL 8000 VALLEY PIVOT 8-TOWER 1302'

NEW 420' 10" PVC, 580' WIRE, MISC VALVES AND FITTINGS

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING6.  This FINANCING STATEMENT is to be filed (or record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  Check to REQUEST SEARCH REPORT (S) on Debtor(s) (if applicable)  ADDITIONAL FEE (optional)  All Debtors  Debtor-1  Debtor-2

8. OPTIONAL FILER REFERENCE DATA

0175251-003

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME TALLY HO FARMS		
OR	9b. INDIVIDUAL'S LAST NAME WALKER	FIRST NAME JOHN
		MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME WALKER	FIRST NAME JOHN			
11c. MAILING ADDRESS P.O. BOX 830		CITY MERRILL	STATE OR	POSTAL CODE 97633	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME			
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE EXHIBIT A, KLAMATH COUNTY, OR.

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

WILLIAM WALKER

JANE WALKER

17. Check only if applicable and check only one box

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

## UCC FINANCING STATEMENT ADDENDUM

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### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME TALLY HO FARMS		
OR 9b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME WALKER				
11c. MAILING ADDRESS P.O. BOX 830		FIRST NAME WESTON	MIDDLE NAME	SUFFIX
11d. <u>SEE INSTRUCTIONS</u> ADD'L INFO. RE ORGANIZATION DEBTOR		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME				
12c. MAILING ADDRESS		FIRST NAME	MIDDLE NAME	SUFFIX
		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE EXHIBIT A, KLAMATH COUNTY, OR

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

WILLIAM WALKER

JANE WALKER

17. Check only if applicable and check only one box.

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9a. ORGANIZATION'S NAME <b>TALLY HO FARMS</b>		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME <b>HILL</b>	FIRST NAME <b>TRICIA</b>			
11c. MAILING ADDRESS <b>P.O. BOX 830</b>		CITY <b>MERRILL</b>			
11d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE		

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME
12c. MAILING ADDRESS		CITY
		STATE <input type="checkbox"/> POSTAL CODE
		COUNTRY

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14. Description of real estate.

**SEE EXHIBIT A, Klamath County,  
OR**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

**WILLIAM WALKER  
JAN WALKER**

17. Check only if applicable and check only one box.

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18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

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Filed in connection with a Public-Finance Transaction -- effective 30 years

EXHIBIT A

TAYLOR---

*me 6*  
*2*  
*302*  
122 acres of real property and improvements on it, legally described as Township 40 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, Section 32: SW $\frac{1}{4}$  SW $\frac{1}{4}$  the following described portion of the NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; beginning at the Southeast corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 32; thence North, along the East boundary of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section to a point 245.00 feet North of the High Line Canal of the Shasta View Irrigation District; thence West, parallel with the North boundary of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section to the West boundary of said Section 32; thence South along said Section boundary to the Southwest corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 32; thence East, along the South boundary of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section to the point of beginning, and SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SE $\frac{1}{4}$ , less 12 acres off the North side of said SW $\frac{1}{4}$  SE $\frac{1}{4}$  being a strip of land 396 feet wide.

unofficial copy