

2012-004697

Klamath County, Oregon



00117635201200046970010010

05/04/2012 09:16:02 AM

Fee: \$37.00

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0013147368



CORPORATE ASSIGNMENT OF DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST MARINER BANK, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described DEED OF TRUST with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said DEED OF TRUST dated 01/17/2006, and executed by: ANTHONY W. BUSH AND AMY L. BUSH whose address is 5089 SUMAC AVENUE, KLAMATH FALLS, OR 97603 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded on 01/26/2006 in Book n/a, Page n/a, as Instrument # M06-01573 in the office of the Recorder of KLAMATH County, Oregon.

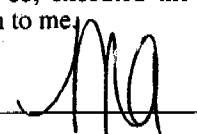
Dated on 04/03 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST MARINER BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Shequita Knox
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/03 /2012 (MM/DD/YYYY), by Shequita Knox as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST MARINER BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Miranda Avila
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16118065 -- EMC CJ3677534 MIN 100212504000229537 MERS PHONE 1-888-679-MERS
FORM5\FRMOR1



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