

• NTC 90549

2012-004911

Klamath County, Oregon



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05/10/2012 03:08:46 PM

Fee: \$47.00

AFTER RECORDING RETURN TO:
Shapiro & Sutherland, LLC
1499 SE Tech Center Place, Suite 255
Vancouver, WA 98683
Telephone: (360) 260-2253
11-106592

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That EverBank, whose address is 8100 Nations Way, Jacksonville, Florida 32256, herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal National Mortgage Association, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

See complete Legal Description attached hereto as Exhibit "A"

more commonly known as: 27119 Rocky Point Road, Klamath Falls, OR 97601

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 (TEN DOLLARS). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

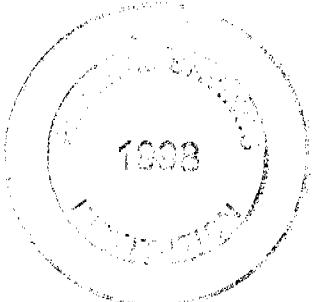
SEND FUTURE TAX STATEMENTS TO:
Federal National Mortgage Association
Two Galleria Tower, Suite 950
13455 Noel Road
Dallas, TX 75240

CONSIDERATION AMOUNT: \$10.00

47PMF

In Witness Whereof, the grantor has executed this instrument this 7 day of May, in the year 2012; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers or attorney-in-fact, duly authorized thereto by order of its board of directors.

EverBank



Name: Mary Lee Lacey
Title: Vice President

Name: **Michele Fisher**
Title: **Assistant Vice President**

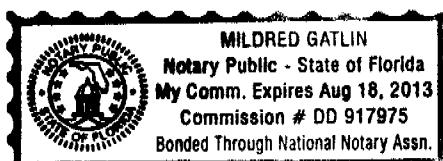
This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

On this 7 day of May, 2012, personally appeared Mary Lee Lacey and Michele Fisher who, being duly sworn each for himself and not one for the other, did say that the former is the Vice President and that the latter is the Assistant Vice President of EverBank, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Mildred Gatlin

Notary Public

My Commission Expires: 08-18-2013



S&S # 11-106592

EXHIBIT "A"

A parcel of land lying in Tract "A" of HARRIMAN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, in Section 3, Township 36 South, Range 6 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at the point of intersection of the West line of Lot 8 of HARRIMAN PARK, Klamath County, Oregon with the Southerly line of the Westside Highway, also known as the Klamath Falls-Rocky Point Highway, a County Road formerly designated as State Highway 421; thence Southwesterly along the Southerly line of said Highway a distance of 200 feet; thence Southwesterly along a line parallel to the West line of said Lot 8 of HARRIMAN PARK a distance of 110.5 feet, more or less to a point; thence Northeasterly on a line parallel to said South line of said Westside Highway to the Southwest corner of said Lot 8 of HARRIMAN PARK; thence North along said West line of HARRIMAN PARK a distance of 110.5 feet, more or less to the point of beginning.

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