

2012-005004

Klamath County, Oregon



00118005201200050040030032

05/14/2012 08:43:40 AM

Fee: \$47.00

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

1-800-648-8026

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DIVERSIFIED FINANCIAL SERVICES, LLC  
 14010 FNB PKWY, STE. 400  
 OMAHA, NE 68154

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

2012-004491 Klamath County, OR 5/1/2012

1b. This FINANCING STATEMENT AMENDMENT is  
 to be filed [or record] (or recorded) in the  
 REAL ESTATE RECORDS.2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

TALLY HO FARMS

OR 6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. TAX ID #: SSN OR EIN  ADD'L INFO RE ORGANIZATION DEBTOR  7e. TYPE OF ORGANIZATION  7f. JURISDICTION OF ORGANIZATION  7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

PLEASE AMEND RECORD OWNER(S) TO READ: WILLIAM WALKER &amp; JAN WALKER

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

DIVERSIFIED FINANCIAL SERVICES, LLC

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

009-175251-003 TALLY HO FARMS

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**2012 004491 KLAMATH COUNTY, OR 5/1/2012**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**DIVERSIFIED FINANCIAL SERVICES, LLC**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY****DEBTORS: TALLY HO FARMS; WILLIAM WALKER; JOHN WALKER; WESTON WALKER; TRICIA HILL****CURRENT RECORD OWNERS: WILLIAM WALKER & JANE WALKER****LEGAL DESC.: SEE EXHIBIT A, KLAMATH COUNTY, OR**

EXHIBIT A

TAYLOR---

*me 4/5*  
*X*  
*302*  
122 acres of real property and improvements on it, legally described as Township 40 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, Section 32: SW $\frac{1}{4}$  SW $\frac{1}{4}$  the following described portion of the NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; beginning at the Southeast corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 32; thence North, along the East boundary of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section to a point 245.00 feet North of the High Line Canal of the Shasta View Irrigation District; thence West, parallel with the North boundary of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section to the West boundary of said Section 32; thence South along said Section boundary to the Southwest corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 32; thence East, along the South boundary of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section to the point of beginning, and SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SE $\frac{1}{4}$ , less 12 acres off the North side of said SW $\frac{1}{4}$  SE $\frac{1}{4}$  being a strip of land 396 feet wide.

unofficial  
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