WICACOLOS

**Foreclosure Department** 

SIMI VALLEY, CA 93063 TS No. 11 -0032718

AFTER RECORDING RETURN TO:

RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94

2012-005085 Klamath County, Oregon



05/15/2012 03:15:14 PM

Fee: \$37.00

## ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, U.S.BANK, N.A AS SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A. AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-C BY ITS AIF BANK OF AMERICA, N.A., as Beneficiary, hereby grants, conveys, assigns, and transfers to U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-C, C/O BANK OF AMERICA, N.A., 400 National Way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 09/10/2004, executed by DEBRA A. GISRIEL AND THOMAS L. GISRIEL, WIFE AND HUSBAND, Grantor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee, and BANK OF AMERICA, N.A., as Beneficiary, recorded on 09/15/2004 in Book/Reel/Volume No. M04 at Page No. 61543, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

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Dated		
	•	UCCESSOR IN INTEREST
		IK, N.A. AS TRUSTEE FOR
		FUNDING CORPORATION,
		HROUGH CERTIFICATES,
	l I	'S AIF BANK OF AMERICA,
	By:	N 5/0/12
	Loud	cineh Mansourian
State of California	Assist	ant Vice President
County of		
On MAY 11 2012 _ before me,	JEANINE HOFFMAN	,Notary Public
(insert name and title of the officer) personally ap	peared	
Loucineh Mansou	rian	ر ر
who proved to me on the basis of satisfactory evid within instrument and acknowledged to methat he capacity(ies), and that by his/her/their signature(s) the person(s) acted, executed the instrument.	ence to be the person(s) which the same	e in his/her/their authorized
I certify under PENALTY OF PERJURY under the	e laws of the State of Calif	ornia that the foregoing paragraph is
true and correct.		JEANINE HOFFMAN
WITNESS my hand and official seal.		Commission # 1840486 Notary Public - California Los Angeles County
$\sim$ $\sim$ $\sim$		Comm. Sustan Ang 11 2012

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