| UCC | FINAN | CING S | STATE | /ENT |
|-----|-------|--------|-------|------|

4. This FINANCING STATEMENT covers the following collateral:

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| r ozzott into treo o trotto (nome and baok) or a ta | |
|---|----------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 6 | 662-4141 |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) | 17888 PACIFIC CONTIN |
| CT Lien Solutions P.O. Box 29071 | 33257131 |
| Glendale, CA 91209-9071 | OROR FIXTURE |
| File with: CC OR K | lamath OR |

2012-005376 Klamath County, Oregon

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Fee: \$42.00

| File with: CC OR Klamath, OR | | | | · | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | |
|---|--|-----------------------------------|-------------------------------------|--------------------------------------|---|--|---------|--|
| 1. D | 1a. ORGANIZATION'S | NAME | insert only one debtor name (| a or 1b) - do not abbreviate | or combine names | | | |
| OR | Millard Dental, L | LC | | | | | | |
| UK . | 1b, INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLI | MIDDLE NAME | | | |
| 1c. MAILING ADDRESS 2650 Washburn Way, Suite 200 | | | спү Klamath Falls | STATE | STATE POSTAL CODE OR 97603 | | | |
| 1d. <u>S</u> | SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | | 1f. JURISDICTION OF ORG | 1 - | 1g. ORGANIZATIONAL ID #, if any 840156-93 | | |
| 2. A | DDITIONAL DEBTOR | S EXACT FULL LE | EGAL NAME - insert only o <u>ne</u> | debtor name (2a or 2b) - do i | not abbreviate or combine n | ames | | |
| | 2a. ORGANIZATION'S I | NAME | • | | | | | |
| OR | R 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLI | MIDDLE NAME | | | |
| 2c. N | MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY | |
| 2d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE ORGANIZATION DEBTOR | | 2f. JURISDICTION OF ORG | CANIZATION 2g. OR | 2g. ORGANIZATIONAL ID #, if any | | | | |
| | | | TOTAL ASSIGNEE of ASSIGN | OR S/P) - insert only o <u>ne</u> se | ecured party name (3a or 3t |) | | |
| | 3a. ORGANIZATION'S I Pacific Continer | | | | | | | |
| OR 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE | MIDDLE NAME | | | | |
| 3c. MAILING ADDRESS PO Box 10727 | | | CITY Eugene | STATE OR | POSTAL CODE 97440 | COUNTRY | | |

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds). LENDER'S LIEN IS SPECIFIC TO FIXTURES OWNED BY DEBTOR LOCATED AT 2650 WASHBURN WAY, SUITE 200, KLAMATH FALLS, OR 97603

| 5. ALTERNATIVE DESIGNATION [if applicable] | | /CONSIGNOR BAILEE/BAILOR | SELLER/BUYER | AG. LIEN NON-UCC FILING |
|---|-------|---|--------------------|-------------------------------|
| 6. X This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum | | 7. Check to REQUEST SEARCH REPO [ADDITIONAL FEE] | RT(S) on Debtor(s) | All Debtors Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | | | |
| 33257131 | 22888 | Milla | rd Dental, LLC | |

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| FINANCING S | TATEMEN | T ADDENDUM | | | | | | |
|--|--|--|------------------------------------|-----------------------|----------------|-----------------------|--------------|-------|
| | STOR (1a or 1b) ON | RELATED FINANCING STATE | MENT | | | | | |
| OR 9b. INDIVIDUAL'S LAST | NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | | | |
| | | · | | | | | | |
| 10. MISCELLANEOUS | | | | | | | | |
| 33257131-OR-35 | | | | | | | | |
| 17888 PACIFIC CO | | Dental, LLC 228 | 88 | THE ABOVE | ebace le ro | R FILING OFFICE USE | E ONLY | |
| 11. ADDITIONAL DEBTO | | LEGAL NAME - insert only one | _name (11a or 11b) - do not a | | | R FILING OFFICE USE | ONLY | |
| OR 11b. INDIVIDUAL'S LA | ST NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX | |
| TIB. INDIVIDUALS D | ST NAME | | TING) NAME | | MIDDLE | NAME | SUPPIX | |
| 11c. MAILING ADDRESS | | | CITY | | STATE | POSTAL CODE | COUNTRY | |
| 11d. SEE INSTRUCTION | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORG | SANIZATION | 11g. OR | GANIZATIONAL ID #, i | | NONE |
| | ECURED PARTY'S | or ASSIGNOR S/P's | NAME - insert only <u>one</u> name | e (12a or 12b) | | | | |
| 12a. ORGANIZATION | S NAME | | | | | | | |
| OR 12b. INDIVIDUAL'S LA | ST NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | | CITY | | STATE | POSTAL CODE | COUNTRY | |
| 13. This FINANCING STATE collateral or is filed as a | MENT covers tir | mber to be cut or as-extracted | 16. Additional collateral desc | cription: | | | | |
| 14. Description of real estate | : | | | | | | | |
| Description: A trace 1080, WASHBURN thereof on file in the County. Oregon, meginning at the No South 00(deg) 04' 5 feet; thence North North line of said LO4' 50" East 350.00 thence South 89(de of beginning, with by WASHBURN PARK | t of land situate PARK, accord of office of the Core particularly ortheast corner 50" West along 39(deg) 55' 10" of 2, 250.00 fee of feet to the Nor eg) 55' 10" East earings based K. Real Property Way, Suite 200 | ed in Lot 2, Block 6, Tracing to the official plat county Clerk of Klamath described as follows: of said Lot 2; thence Washburn Way, 350.00 West, parallel to the at; thence North 00(deg) th line of said Lot 2; 250.00 feet to the point on said TRACT 1080, more commonly known), Klamath Falls, Oregon | | | | | | |
| 15. Name and address of a f (if Debtor does not hav Willieco, LLC | | bove-described real estate | | | | | | |
| | ay, Suite 230, K | lamath Falls, OR, 97603 | Debtor is a Trust or | Trustee acting with r | espect to prop | erty held in trust or | Decedent's E | state |
| | | | 18. Check only if applicable a | | oox. | | | |
| | | | Debtor is a TRANSMITT | | T | | | |
| | | | Filed in connection with a | a Manuractured-Horr | ne iransaction | | | |