Prop. U8187

AFTER RECORDING RETURN TO:

2012-005394 Klamath County, Oregon



05/17/2012 03:19:43 PM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 10 -0120027

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, as Beneficiary, hereby grants, conveys, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, C/O BANK OF AMERICA, N.A., 400 National Way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 03/17/2008, executed by KATE HANNAGAN, Grantor(s), to FIDELITY NATIONAL TITLE INSURANCE COMPANY, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 04/01/2008 as Recorder's fee/file/instrument/microfilm/reception number 2008-004813 Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated	MAY 1 0 2012 , 2	.00		
				, N.A. SUCCESSOR BY
				OME LOANS SERVICING,
				VIDE HOME LOANS
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		(Youring	h Mansourian
State of California				
State of Ca			Assistant	Vice President
County of	Ventura)		
			Karen Krajci	,Notary Public
On	MAY 1 0 2012	_ before me,		
	e and title of the office Oucineh Mansou			_,
who prove	d to me on the basis of	satisfactory evidence to	o be the person(s) w	hose name(s) is/are subscribed to the
within inst	rument and acknowleds	ged to methat he/she/th	ey executed the sam	e in his/her/their authorized
capacity(ie	s), and that by his/her/t	heir signature(s) on the	e instrument the pers	son(s), or the entity upon behalf of which
the person(s) acted, executed the	instrument.		
I certify un true and co		RJURY under the laws	of the State of Calif	Fornia that the foregoing paragraph is

WITNESS my hand and official seal

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KAREN KRAJCI Commission # 1879544 Notary Public - California Los Angeles County

My Comm. Expires Feb 7, 2014

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