

1st 1786765

2012-005656

Klamath County, Oregon



00118734201200056560040044

05/24/2012 11:37:32 AM

Fee: \$52.00

RECORDING COVER SHEET (Please Print or Type)

This cover sheet was prepared by the person presenting the Instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

AFTER RECORDING RETURN TO:

Quality Loan Service Corp.
2141 5th Avenue
San Diego, CA 92101
619-645-7711

- 1.) Title(s) of the transaction(s) ORS 205.234(a): **Notice of Rescission**
- 2.) Direct Party/ Assignor(s) ORS 205.125(1)(b) and 205.160:
Quality Loan Service Corporation of Washington
Address: **2141 5th Avenue**
San Diego, CA, 92101

COUNTRYWIDE HOME LOANS, INC.
Address: **4500 Park Granada MSN# SVB-314**
Calabasas, CA 91302-1613
- 3.) Indirect Party/Assignee(s) ORS 205.125(1)(a) and 205.160:
SUSAN T. STEWART
Address: **19497 N POE VALLEY RD**
KLAMATH FALLS, OR, 97603
- 4.) True and actual consideration ORS 93.030(5) Amount in dollars or other: ***Not applicable***
- 5.) Send tax statements to: ***Not applicable***
- 6.) Satisfaction of order or warrant ORS 205.125(1)(e): ***Not applicable***

Check One: (***if applicable***) _____ Full or _____ Partial
- 7.) The amount of the monetary obligation imposed by the order or warrant. ORS 205.125(1)(c):
Not applicable
- 8.) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: ***Not applicable***

RERECORDED AT THE REQUEST OF _____ TO CORRECT

PREVIOUSLY RECORDED IN BOOK _____ AND PAGE _____,
OR AS FEE NUMBER _____.

P 152-

AFTER RECORDING RETURN TO:

Quality Loan Service Corp.
2141 5th Avenue
San Diego, CA 92101

TS No.: **OR-11-480615-SH**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No.: **6156605**

MERS MIN No.: 1000157-0007909838-6 MERS Telephone No. 1-888-679-6377

RESCISSION OF NOTICE OF DEFAULT

Assessor's Parcel No.: R617489

Reference is made to that certain trust deed in which **SUSAN T STEWART** was the grantor, **AMERITITLE** was trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.** was beneficiary. Said trust deed was recorded on **4/30/2007**, **2007-007690**, of the mortgage records of **KLAMATH** County, **Oregon** and conveyed to the said trustee the following real property situated in said county:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

More commonly known as: **19497 N POE VALLEY RD, KLAMATH FALLS, OR 97603**

A notice of grantor's default under said trust deed, containing the beneficiary's or trustee's election to sell all or part of the above described real property to satisfy grantor's secured interest by said trust deed was recorded on **12/8/2011**, in said mortgage records, in book/reel/volume/no. at page or as fee/ file/ instrument/ microfilm number **2011-013595**.

Now therefore, notice is hereby given that the undersigned trustee does hereby rescind, cancel, and withdraw said Notice of Default and Election to Sell; it being understood, however, that this rescission shall not in any manner be construed as waiving or affecting any breach or default (past, present or future) under said trust deed or as impairing any right or remedy thereunder, or as modifying or altering in any respect of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election without prejudice, not to cause a sale to be made pursuant to said notice so recorded.

Prepared by: KRISSIE ELSEA

COUNTRYWIDE HOME LOANS, INC.

DATE: 04/23/2007

CASE #:

DOC ID #: 00016352710404007

BORROWER: SUSAN T. STEWART

PROPERTY ADDRESS: 19497 N POE VALLEY RD

KLAMATH FALLS, OR 97603-9664

Branch #: 0000561

615 MEDFORD CENTER

MEDFORD, OR 97504

Phone: (541) 858-5008

Br Fax No.: (541) 858-5035

LEGAL DESCRIPTION EXHIBIT A

The following described real property situated in the North 1/2 of Section 20, Township 39 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon, also being described as Lot 8 of Parcel No.1 of Survey 1447 and more particularly described as follows:

Beginning at the Northeast corner of said Section 20; thence South 00° 41' 55" East along the East line of said Section 20 a distance of 1840.14 feet; thence West 1413.96 feet; thence North 60° 21' 40" West 623.63 feet to the True Point of Beginning; thence continuing North 60° 21' 40" West 303.35 feet; thence South 29° 38' 20" West 750 feet to the country road right of way; thence South 60° 21' 40" East 215.69 feet to the beginning of a curve to the right with a radius of 1309.32 feet and a central angle of 3° 50' 19" for a distance of 87.72 feet; thence North 29° 38' 20" East a distance of 752.93 feet to the true point of beginning.

TOGETHER WITH a perpetual non-exclusive easement to be appurtenant to and for the benefit of the above described premises to provide access to and from the County Road and for utilities over and across a strip of land 60 feet wide, the South line of which is bounded by the North line of the United States E. Canal, saving and reserving a like perpetual non-exclusive easement in said 60 foot strip of land to be appurtenant and for the benefit of each and all of the other parcels shown in said Survey 1447.

PH/VA/CONV
Legal Description Exhibit A
20404-XX (04/03)(d)



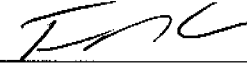
* 2 3 9 9 1 *



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Dated: **MAY 22 2012**

Quality Loan Service Corporation of Washington


By: Timothy Donlon, Assistant Secretary

State of: California

SS.

County of: San Diego

On this **MAY 22 2012** before me W. Sanchez a notary public personally appeared Timothy Donlon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the state of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Signature W. Sanchez

