

2012-005997

Klamath County, Oregon



00119147201200059970010010

06/04/2012 09:13:40 AM

Fee: \$37.00

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 1880250913



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STERLING BANK A MISSOURI CORPORATION, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described DEED OF TRUST with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said DEED OF TRUST dated 12/21/2007, and executed by: ERIC B. SWETLAND AND BRIDGET K. BOSTROM whose address is 1715 MAJESTIC STREET, KLAMATH FALLS, OR 97601 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded on 11/08/2008 in Book n/a, Page n/a, as Instrument # 2007-021546 in the office of the Recorder of KLAMATH County, Oregon.

Dated on 05/07 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STERLING BANK A MISSOURI CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *[Signature]*  
*[Signature]*  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

Before me on 05/07 /2012 (MM/DD/YYYY), personally appeared *[Signature]* as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STERLING BANK A MISSOURI CORPORATION, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

*[Signature]*  
*[Signature]*

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



JPCAS 16434998 -- CHASE CJ3771537 MIN 100046900000801840 MERS PHONE 1-888-679-MERS  
FRMOR1



\*16434998\*