

2012-006331

Klamath County, Oregon



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06/11/2012 11:32:20 AM

Fee: \$42.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Jim Levick 308-772-3234	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Nebraska State Bank P.O. Box 260 Oshkosh, NE 69154	

THE ABOVE SPACE IS FOR OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME-insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Hamel		FIRST NAME David	MIDDLE NAME A.	SUFFIX
1c. MAILING ADDRESS 18181 Chin Road			CITY KLAMATH FALLS,	STATE OR	POSTAL CODE 97603
					COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME-insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Hamel		FIRST NAME Cynthia	MIDDLE NAME L.	SUFFIX
2c. MAILING ADDRESS 18181 Chin Road			CITY KLAMATH FALLS,	STATE OR	POSTAL CODE 97603
					COUNTRY USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME Nebraska State Bank					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. Box 260			CITY Oshkosh	STATE NE	POSTAL CODE 69154
					COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

2007 T-L Linear Irrigation System
1-865/965 P 7 tower T-L, s/n 24306
40 HP Cornell Pump with GE motor Model 4WB40-2, s/n 12650
40 HP Cornell Pump with attached GE motor Model 4WB40-2, s/n 12651
Trunell wheel line 16 sections with mover section
Western wheel line 9 sections with mover section
+/- 100 pieces of 4" hand line

All water and water rights, (whether riparian, appropriative or otherwise, and whether or not appurtenant to the above described real property) wells, well permits, ditches, ditch rights, reservoir rights, storage rights, and water stock (hereinafter referred to collectively as water rights) that may now, or at any time in the future, be used in connection with the above described real property.

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6.	<input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA Bank ID # 47-0249940							

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

422nd

LEGAL DESCRIPTION

"EXHIBIT A"

Parcel 2 of Land Partition 15-94 situated in the SW1/4 and NW1/4 SE1/4 of Section 28 and the NW1/4 of Section 33, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.