

2012-006523

Klamath County, Oregon



00119790201200065230010013

06/15/2012 08:44:54 AM

Fee: \$37.00

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 1973777040



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 12/22/2009, and executed by MICHAEL STEVEN MORRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and recorded on 01/20/2010, in Book n/a, Page n/a, as Instrument # 2010-000732, in the office of the Recorder of KLAMATH County, Oregon. .

Dated on 05/21 /2012 (MM/DD/YYYY)

~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS~~

By:

Paul M. Burdett  
Paul M. Burdett

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 05/21 /2012 (MM/DD/YYYY), personally appeared Paul M. Burdett as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Eva Reese  
Eva Reese  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

IPCAS 16503154 -- CHASE CJ3808338 MIN 100039032220465526 MERS PHONE 1-888-679-MERS FRMOR1



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