RECORDING COVER SHEET PER ORS 205.234	2012-006887 Klamath County, Oregon	
THIS COVER SHEET PER ORS 205.234 THIS COVER SHEET HAS BEEN PREPRARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET <u>DOES NOT</u> AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.	00120210201200068870020029 06/22/2012 11:42:09 0 M	
AFTER RECORDING RETURN TO: Cenlar FSB 425 Phillips Blvd Ewing, NJ 08618	Fee: \$42.00	
M&H File #: OR-12-73896 RECORDING REQUESTED BY FIRST AMERICAN TITLE COMPANY AS AN ACCOMMODATION ONLY 1. TITLE OF THE TRANSACTION (ORS 205.234a)		
Assignment of Deed of Trust		
2. Grantor(s) and Address: (ORS 205.160)		
Mortgage Electronic Registration Systems, Inc. 1901 E. Voorhees St, Suite C, Danville, IL 61834		
3. Grantee(s) and Address: (ORS 205.1251a and 205.160) Cenlar FSB		
425 Phillips Blvd, Ewing, NJ 08618		
4. TRUE AND ACTUAL CONSIDERATION PAID (ORS 93.030)	\$	
5. SEND TAX STATEMENTS TO:		
6. If this instrument is being Re-Recorded, complete the following		
Being Re-Recorded to correct		
Previously recorded as Document No.		

. 412.

APN# 304-56-723

6794023

When recorded mail to: Cenlar, FSB 425 Phillips Boulevard Ewing, NJ 08618

M&H# OR-12-73896

Space above this line for recorders use

Loan # ending with: 9501 MERS #: 100029500022491223

Assignment of Deed of Trust

For value received, the undersigned corporation hereby grants, assigns, and transfers to Cenlar, FSB all beneficial interest under that certain Deed of Trust dated 01/02/2008 executed by Gary C. Banton and Tami D. Banton, Husband and Wife as Trustor(s) to Western Title, as Trustee and recorded as Instrument No 2008-000158 on 01/04/2008, of Official Records, in the office of the County Recorder of Klamath County, Oregon commonly referred to as 1869 Iron Wheel court, La Pine, Oregon 97739 and legally describing land therein as:

Lot 16, Block 4, WAGON TRAI according to the official p the County Clerk, of Klamat	L ACREAGES NUMBER ONE, FIRST ADDITION lat thereof on file in the office of
Dated: (5/8/)	Mortgage Electronic Registration Systems, Inc., as nominee for Taylor Bean & Whitaker Mortgage Corp. , its successors and/or
	Name Michael Blair
	Assistant Secretary & Vice President
ACKNOWLEDGMENT:	

I certify under PENALTY OF PERJURY under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature - Chat

MANCY K. MÖPPIB MOTARY PUBLIC OF NEW JEFIGEY My Commission Expires January 22, 2016

