

2012-007053

Klamath County, Oregon



00120403201200070530030031

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

06/26/2012 03:08:48 PM

Fee: \$47.00

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Commercial Loan Servicing (425) 453-5301</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Washington Federal Commercial Loan Servicing 520 Pike Street, Floor 24 Seattle, WA 98101</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME <b>Rudman</b>		FIRST NAME <b>Harvey</b>		MIDDLE NAME SUFFIX	
1c. MAILING ADDRESS <b>PO Box 725</b>		CITY <b>Lafayette</b>		STATE <b>CA</b>	POSTAL CODE <b>94549</b>
1d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>Individual</b>	1f. JURISDICTION OF ORGANIZATION	
				1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME <b>Rudman</b>		FIRST NAME <b>Kathryn</b>		MIDDLE NAME <b>K.</b>	
2c. MAILING ADDRESS <b>PO Box 725</b>		CITY <b>Lafayette</b>		STATE <b>CA</b>	POSTAL CODE <b>94549</b>
2d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION <b>Individual</b>	2f. JURISDICTION OF ORGANIZATION	
				2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME <b>Washington Federal</b>					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
3c. MAILING ADDRESS <b>520 Pike Street</b>		CITY <b>Seattle</b>		STATE <b>WA</b>	POSTAL CODE <b>98101</b>
				COUNTRY <b>USA</b>	

4. This FINANCING STATEMENT covers the following collateral:

**Assessor's tax ID#: 3909-010AD-00200-000 / 3909-010AD-01800-000**

All fixtures, equipment and other articles of personal property that is attached to or used or adopted for use in the operation of the premises and/or the business thereon described in attached Exhibit A and all accessions, additions, replacements and substitutions relating to the foregoing fixtures, equipment and other personal property. Some or all of the collateral is located on the real estate described in attached Exhibit A. The owner of the real estate is the Debtor/Grantor.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

47mud

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

Rudman

FIRST NAME

Harvey

MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

**Exhibit A.**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction

☐ Filed in connection with a Public-Finance Transaction

## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: A tract of land situated in the SE1/4 of the NE1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, said tract being a portion of tract described in deed from Petrio to McNeely recorded in Volume M71 at page 12811, Microfilm Records of Klamath County, Oregon, being more particularly described as follows:

Beginning at an iron pin located 655 feet South and 30 feet West of the Southeast corner of the NE1/4 of the NE1/4 of said Section 10, said point lying on the West boundary of Summers Lane; thence West along the North line of above described tract a distance of 237.0 feet to the true point of beginning of this description; thence South a distance of 85.0 feet to a point; thence West a distance of 112.2 feet to an iron pin; thence South 01°55' East a distance of 146.0 feet, more or less, to an iron pin on the Northeasterly boundary of the irrigation canal; thence following said boundary North 55°43' West a distance of 114.0 feet and North 63°31' West a distance of 288.0 feet to an iron pin on the Southeasterly boundary of the USBR Drain; thence North 27°45' East along said boundary a distance of 43.2 feet to an iron pin marking the Northwest corner of said tract described in Volume M71, page 12811; thence East along the North line of said described tract a distance of 439.2 feet, more or less, to the point of beginning.

### PARCEL2:

A tract of land situated in the SE1/4 of the NE1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin marking the Southeast corner of the NE1/4 of the NE1/4 of said Section 10; thence South 01°12'00" East along the East line of the SE1/4 of the NE1/4 of said Section 10 and along the centerline of Summers Lane a distance of 64.41 feet to the true point of true point of beginning of this description; thence South 87°40'20" West a distance of 30.00 feet to a 5/8 inch iron pin on the Westerly right of way line of Summers Lane; thence continuing South 87°40'20" West along an existing fence line a distance of 383.72 feet to a 5/8 inch iron pin on the Easterly right of way line of the USBR Drain Canal; thence South 26°17'00" West along said right of way line a distance of 655.09 feet to a 5/8 inch iron pin; thence North 88°48'00" East at right angles to the East line of the SE1/4 of the NE1/4 of said Section 10 a distance of 415.96 feet to a 5/8 inch iron pin; thence North 01°12'00' West parallel with the East line of the NE1/4 of the NE1/4 of said Section 10 a distance of 100.00 feet to a 5/8 inch iron pin; thence North 88°48'00" East a distance of 270.00 feet to a 1/2 inch iron pin on the Westerly right of way line of Summers Lane; thence continuing North 88°48'00" East a distance of 30.00 feet to the East line of the SE1/4 of the NE1/4 of said Section 10 and the centerline of Summers Lane; thence North 01°12'00" West along said line a distance of 489.34 feet to the true point of beginning of this description.

SAVING AND EXCEPTING therefrom the East 30 feet thereof lying within the right of way of Summers Lane.