MC 94184

AFTER RECORDING RETURN TO:

2012-007381 Klamath County, Oregon



07/05/2012 03:30:05 PM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 12 -0057427

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BARRINGTON CAPITAL CORPORATION MIN #100070470612210011, as Beneficiary, hereby grants, conveys, assigns, and transfers to WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE SARM 2007-3 TRUST FUND, C/O BANK OF AMERICA, N.A., 400 National Way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 01/17/2007, executed by THOMAS L. POTTER IV AND SARAH V. POTTER, HUSBAND AND WIFE, Grantor(s), to ASPEN TITLE & ESCROW, INC, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 02/07/2007 as Recorder's fee/file/instrument/microfilm/reception number2007-002128 Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

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	JUN 2 9 2012						
Dated		, 20					
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			SYS	TEMS, INC. AS I	NOMINEE	FOR	
				RINGTON CAPI			MIN
			#100	07\$470\$1221001	1		
				1/20	_		
			By:	AWXU		JUN 29	2012
			LOUCINEH MANSOURIAN				
State of California			ASSISTANT SECRETARY				
County of _	VENT	URA)				
On	JUN 2 9 2012	before me,	JEANI	NE HOFFMAN	,Notar	y Public	
(insert nam	e and title of the of	ficer) personally	appeared				
					,		
who proved	d to me on the haci	e of eatisfactory ex	vidence to l	e the person(s) w	hose name(s) is/are sub	scribed to the
within instr	nument and acknow	ledged to methat	ke/she/the	executed the sam	ne in beis/her	their author	rized
congcitudied	rument and acknows), and that by bis/	ner/their signature	(eX on the i	nstrument the per	son(a). or th	e entity upo	n behalf of which
the managen	s) acted, executed	the instrument	(s) on the r	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	· · · · · · · · · · · · · · · · · · ·		
the person(S acted, executed	me msu ument.					
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•		PERJORI under	me laws o	i tile State of Can	ioinia mai t	ne roregoing	, paragraph is
true and co	rrect.						
		• 1 1			JEANINE H	IOFFMAN	7
WITNESS	my hand and offic	iai seai.			Commission	# 1840486	Ţ
	$\Omega = \Sigma I$	1.	40 B	≨ ITE Z AN	Notary Public		Ž
Signature _	Jeanine Ho	fuel-	(Seal)		Los Angele		, j
	U JEANINE HO)FFMAN		Му	Comm. Expire	es Apr 11, 201	3

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