

2012-007566

Klamath County, Oregon



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07/10/2012 03:13:41 PM

Fee: \$47.00

MTL 91593
AFTER RECORDING RETURN TO:
Shapiro & Sutherland, LLC
1499 SE Tech Center Place, Suite 255
Vancouver, WA 98683
Telephone: (360) 260-2253
11-107724

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That PHH Mortgage Corporation, whose address is 2001 Bishops Gate Blvd., Mount Laurel, New Jersey 08054, herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal National Mortgage Association, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

See complete Legal Description attached hereto as Exhibit "A"

more commonly known as: 3333 Homedale Road, Klamath Falls, OR 97603

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 (TEN DOLLARS). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

SEND FUTURE TAX STATEMENTS TO:
Federal National Mortgage Association
Two Galleria Tower, Suite 950
13455 Noel Road
Dallas, TX 75240

CONSIDERATION AMOUNT: \$10.00

In Witness Whereof, the grantor has executed this instrument this 3RD day of July, in the year 2012; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers or attorney-in-fact, duly authorized thereto by order of its board of directors.

PHH Mortgage Corporation

D. C. Schmidt

Name: Daniel C. Schmidt

Title: Asst. Vice President

Tracy Johnson

Name: Tracy Johnson

Title: Asst. Vice President

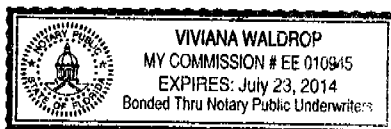
This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

STATE OF Florida)
)ss.
County of Duval)

On this 3RD day of July, 2012, personally appeared Daniel C. Schmidt and Tracy Johnson who, being duly sworn each for himself and not one for the other, did say that the former is the Asst. Vice President and that the latter is the Asst. Vice President of PHH Mortgage Corporation, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Viviana Waldrop
Notary Public

My Commission Expires: _____



S&S # 11-107724

Exhibit "A"

Real property in the County of Klamath, State of Oregon, described as follows:

A tract of land situated in Lot 8 and Lot 9 Block 2 of Subdivision of Tracts 2B and 3, Homedale, in the NE 1/4 NE 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northeasterly corner of said Lot 8; thence South 00°00'09" East 154.90 feet to the Southeasterly corner of said Lot 8; thence North 50°57'37" West, along the line common to said Lots 8 and 9, 416.05 feet; thence North 76°34'13" West 42.68 feet to the West line of said Lot 9; thence North 00°20'00" East, along the West line of said Lots 8 and 9, 59.90 feet, more or less, to a point from which the Northwesterly corner of said Lot 8 bears North 00°20'00" East 77.10 feet; thence North 82°05'19" East 34.49 feet; thence North 89°48'06" East 69.57 feet to a point on the Northerly line of said Lot 8; thence South 55°04'30" East 317.83 feet to the point of beginning, with bearings based on recorded Survey No. 1303.

Tax Parcel Number: 548385