

UTC 13916-10879

2012-007956

Klamath County, Oregon



00121491201200079560030036

07/20/2012 03:12:27 PM

Fee: \$62.00

This form is available electronically.

FSA-2433

(01-16-08)

U.S. DEPARTMENT OF AGRICULTURE

Farm Service Agency

Position 1 (Chattel Security)

Position 5 (Real Estate Security)

SATISFACTION OF LIEN

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by (1) Bruce S. Topham and Virginia A.

Topham and recorded

or filed in (2) Klamath County Clerk

State of (3) Oregon, satisfies and discharges the following lien instruments:

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD, FILE, BOOK OR PAGE NO..
R/E Mortgage for Oregon	USA/FmHA	11/02/1976	11/03/1976	M76/Pg 17450
R/E Mortgage for Oregon	USA/FmHA	04/26/1978	05/02/1978	M78/Pg 8744
R/E Mortgage for Oregon	USA/FmHA	10/29/1986	10/29/1986	M86/Pg 19571
	Re-recorded	10/29/1986	11/20/1986	M86/Pg 21254

AMERITITLE, has recorded this
Instrument by request as an accomodation only,
and has not examined it for regularity and sufficiency
or as to its effect upon the title to any real property
that may be described therein.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

42FmHA

FSA-2433 (01-16-08)

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of (5) Oregon, County or Counties of (6) Klamath; more particularly described as follows:

(7)

PARCEL 1: Government Lots 18, 23, 25, 26, 27, 30, 31 and 32 of Section 13, the NE1/4; E1/2NW1/4; N1/2SW1/4; SE1/4SW1/4; and the W1/2 SE1/4 of Section 24, the NE1/4 of Section 25, all in TWP 36 S, R11 EWM; Gov't lots 6, 7, and 8 of Sec 19, TWP 36 S, R12 EWM, excepting that portion of the NE1/4 of Section 25 lying within the Chief Schonchin Cemetery, as described in Deed recorded February 16, 1961, Bk 307, Pg 348.

PARCEL 2: The E1/2SE1/4 of Section 24, TWP 36 S, R11 EWM and gov't Lots 3 and 4 of S 19, TWP 36 S, R12 EWM.

State of Oregon Water Permit legal description:

PARCEL 3: The NE1/4NE1/4 of Sec. 23; and the NW1/4NW1/4 of Sec. 24, TWP 36 S, R11, EWM. TOGETHER WITH State of Oregon Permit #G-11380.

The above is the same property recorded in Mortgage records of said county in Vol. M79, Pg 19875, Vol M79, Pg 14357, Vol. M78 on Pg. 8744, and Vol M76, Pg. 17450.

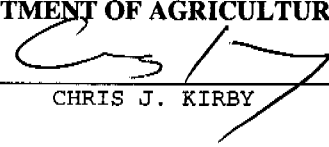
This mortgage is also given to further secure the obligations secured by the hereinbefore described mortgages to the government, which mortgages shall remain in full force and effect.

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the (8) 18th day of July, 2012.

UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE

BY (9A)


CHRIS J. KIRBY

TITLE (9B)

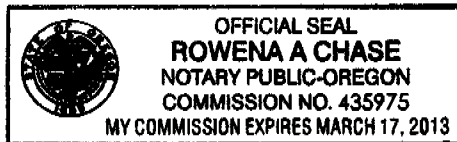
FARM LOAN OFFICER

FARM SERVICE AGENCY

ACKNOWLEDGMENT

STATE OF OREGON)
 SS.
COUNTY OF KLAMATH)

The foregoing instrument was acknowledged before me this 18th day of July, 2012 by
CHRIS J. KIRBY, Farm Loan Officer, of the Farm Service Agency, United States
Department of Agriculture.



Rowena A. Chase
ROWENA A. CHASE

NOTARY PUBLIC in and for the
State of Oregon
My Commission Expires: 03/17/2013