14/396-10915

2012-009421 Klamath County, Oregon



08/27/2012 03:24:48 PM

Fee: \$42.00

After Recording Return To:

TANDEM, INC. c/o DAWN RICKABAUGH 6049 KAUFFMAN AVE. TEMPLE CITY. CA 91780

_ [Space Above This Line For Recording Data] ______

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PERLA ENTERPRISES INC., AN OREGON CORPORATION

all beneficial interest under that certain Deed of Trust dated FEBRUARY 12, 2007 $\,$ executed by

DONALD S. SANDS AND LESLIE R. SANDS, HUSBAND AND WIFE, Trustor(s)

to ASPEN TITLE & ESCROW, INC. Trustee, and recorded on

FEBRUARY 21, 2007 as Instrument No. 2007-002996

in the Official Records in the County Recorder's office of KLAMATH County, OREGON, describing land therein as:

TRACT 1029 BLOCK 8 LOT 7 OF SPRAGUE RIVER PINES, KLAMATH COUNTY, OREGON - CODE 116 MAP 3408-022CO TL 08600 KEY #208377

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$12,900.

WESTSTAR LOAN SERVICING, INC., A CALIFORNIA CORPORATION, as agent for Perla Enterprises Inc., an Oregon Corporation

By: Christil Eurton, AUP

AMERITITE MAS recorded this instrument by faquest as an accommodation only, and has not examined it for the control of the fact that may be described therein

420ml

State of Nevada)
	SS.
County of Clark)
On this 21 day of 1	2012, personally appeared before me,
Christine C	a Notary Public in and for said County and
State, personally	appeared Christie Eurton, personally
known to be (or prov	ved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are	e subscribed to the within instrument and acknowledged to me that
he/she/they executed	I the same in his/her/their authorized capacity(ies) and that by
•	re(s) on the instrument the person(s), or the entity upon behalf of acted, executed the instrument.
winen the person(s) a	,

Witness my hand and official seal

NOTARY PUBLIC
STA, & OF NEVADA
County of Clark
CHRISTINE CURRAN
My Appointment Expires Feb 23, 2014

Chuntu Cux Notary Public

Christine Curvan No: 10-1611-1 Gap: 2-23-2014