: : 1St 1864280

2012-010113 Klamath County, Oregon



9/12/2012 02:33:31 PM	Fee: \$52.00
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Space Above This	s Line for Recorder's Use	Only
Recording Request By:		
And When Recorded Mail To: Prepared by: Israel Cross Citibank, N.A. 1000 Technology Dr, MS 321 O'Fallon, MO 63368 866-795-4978	Recording Requested By a Chicago Title Service 4000 Industrial Blvd Aliquippa, PA 15001	& Return To: Link Division
MERS MIN # 100459450006072046 MERS, Inc S.I.S. # 1-888-679-6377	3	
Account # 770981191		
A.P.N: <u>R77535</u> 2 Order N	10: <u>176447</u> 16	Escrow No:
SUBOR	DINATION OF LIEN	
WHEREAS, Mortgage Electronic Registres nominee for Advance Mortgage Corp. whose address is 1901 E. Voorhees Street Flint, Michigan 48501-2026 and holder of a recorded August 16th, 2006, both page, As Instructionally as "Existing Mortgage" in the analysis of the second street	t, Suite C, Danville, IL 6183	4 P.O. Box, 2026 16th , 2006 ,
WHEREAS, Michael P. Patzke		Patzke, as owners
of said property desire to refinance the first	• • •	
WHEREAS, it is necessary that the new lie	e new lien to	
its successor and/or assigns which secures 128,142.00 hereinafter referred to question; Recercled 16-16-12 WHEREAS, Mortgage Electronic Registr Mortgage" and (the "Lender") of "Existing Mortgage" to the lien of the "New	s a note in the amount not to b as "New Mortgage", be a f いたせいのの ration Systems, Inc (the "M Mortgage" is willing to subon	o exceed irst lien on the premises in 254 fortgagee") of "Existing

¥47.00

hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage". IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc has executed this subordination of lien this 20th day of August , Mortgage Electronic Registration Systems, Inc. STATE OF Ss. County of _____, _____ before me, a Notary Public in the state of _____, personally appeared ______, to me personally On this ____ day of ____ known, who being by me duly sworn or affirmed did say that person is and that said instrument was signed on behalf of the said corporation by the said who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed. - Notary Public STATE OF MISSOURI County of St. Charles Ss. On the 20th day of August , 2012 before me, the undersigned, a Notary Public in and for said County and State, personally appear Lorenzo Baylor , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems**, **Inc**

rAMELA M SHEFFERD

Notary Public-Notary Seal

State of Missouri, Jeffersen County

Commission # 12361725

My Commission Expires Jun 27, 2016

Order No.: **7029-1864280** Page 6 of 6

EXHIBIT A LEGAL DESCRIPTION

Parcel 1:

A parcel of land situated in the S 1/2 of the SE 1/4 of Section 19, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Commencing at the Southeast corner of said Section 19; thence S. 89°44'51" W. along the South line of said Section 19, 817.00 feet; thence N. 00°06'00" E. 287.75 feet to a 1/2" iron pin and the "True Point of Beginning" for this description; thence continuing N. 00°06'00" E. 748.06 feet; thence S. 87°15'00" W. 317.99 feet, to a 3/4" iron pipe; thence continuing S. 87°15'00" W. 457.71 feet to a 1/2" iron pin; thence S. 00°06'00" W. 714.25 feet to a 1/2" iron pin; thence N. 89°44'51" E. 774.76 feet to the true point of beginning.

Parcel 2:

A parcel of land situated in the S 1/2 of the SE 1/4 of Section 19, Township 39 South, Range 10 East of the Willamette Meridian, more particularly described as follows:

Beginning at a 1/2" iron pin on the South line of said Section 19, from which the Southeast corner of said Section 19, bears N. 89°44′51" E. 685.00 feet; thence from said point of beginning S. 89°44′51" W. along the South line of said Section 19, 132.00 feet; thence N. 00°06′00" E. 1035.81 feet; thence N. 87°15′00" E. 132.16 feet; thence S. 00°06′00" W. 1041.57 feet to the point of beginning.