2012-010327 Klamath County, Oregon



09/18/2012 11:07:00 AM

Fee: \$42.00

## **AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Reference No. 319036

## PARTIAL RELEASE OF ASSIGNMENT OF RENTS

## KNOW ALL PERSONS BY THESE PRESENTS:

That **STERLING SAVINGS BANK**, whose address is 510 W Riverside Ave., Ste 204, Spokane, Washington 99201 the current owner and holder of that certain Assignment of Rents dated 2/23/2006, executed by and between Dan H Renne, whose address 32490 Modoc Point Rd, Chiloquin, OR 97624, as borrower(s), and Sterling Savings Bank, as Lender, and recorded in the office of the County Clerk of Klamath County, State of Oregon on 2/28/2006, as Instrument No. M06-03711, re-recorded on 3/15/2006, as Instrument No. M06-04706 for value received, does hereby authorize and direct the said County Clerk to enter partial release thereof of record.

Legal: Parcel 2 of Land Partition 10-11 recorded December 30, 2011 in 2011-014314, Microfilm Records of Klamath County, Oregon, being a replat of Parcel 1 of Land Partition 61-07 situated in the SE1/4 of Section 19 and the E1/2 of Section 30, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

But this release shall not impair the lien of said Assignment of Rents as to the lands therein described not hereby released.

DATED: 9/14/2012

STERLING SAVINGS BANK,

BY: Brian Thompson, Vice President of UPF Washington, Incorporated, as Attorney-in-Fact for Sterling Savings Bank

STATE OF WASHINGTON	)
	) ss
County of Spokane	)

On 9/14/2012, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared to me Brian Thompson, known to be an authorized representative of the beneficiary that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purpose therein mentioned, and on oath stated that he/she is authorized to execute the said instrument on behalf of said corporation.

WITNESS my hand and official seal.

VICKI E. ANDERSON NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JULY 8, 2015 Notary Public in and for the State of Washington My commission expires