

2012-011578
Klamath County, Oregon
10/17/2012 02:44:34 PM
Fee: \$57.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
K. Linville (541) 880-5271

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**South Valley Bank & Trust
Commercial Branch
P O Box 5210
Klamath Falls, OR 97601**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

American Santitation, Inc.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

5800 Airway Drive

CITY

Klamath Falls

STATE

OR

POSTAL CODE

97603

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION
Corporation

1f. JURISDICTION OF ORGANIZATION
OR

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

South Valley Bank & Trust

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P O Box 5210

CITY

Klamath Falls

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All Misc Shop Equipment, tools, repair parts, chemicals, supplies, office furniture, fixtures, leasehold improvements, 2011 Portable Toilet Slide In Tank unit 600 gallon capacity and portable toilets included but not limited to exhibit A; whether any of the foregoing is owned now or acquired later; all additions, replacements and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceed(s)).

57 AMT

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOLR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] [ADDITIONAL FEE] All Debtors ☐ Debtor 1 ☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

American Santitation, Inc.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

See attached Exhibit "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Hirschbock Enterprises, LLC
5800 Airway Drive
Klamath Falls, OR 97603**

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction

☐ Filed in connection with a Public-Finance Transaction

EXHIBIT A

Misc. Shop Equipment, tools, hoses, repair parts, chemicals & supplies

Mikasa self contained packer tamper, (5) self contained generators, acetylene cart, hose and gauges, misc. parts on shelves, floor jack, cut off saw, electric jack hammer, hydraulic press, several-approx (10) extra electric roter snakes, (2) upright air compressors, (1) is new, (1) horizontal self contained air compressor 2'x 4' steel worktable w/vise, Lincoln AC225 arc welder, several retractable hoses on reels, 12 ft. worktable w/large vise, dual grinder table top, craftsman drill press, 10 drawer roller type tool chest w/contents, approx (18) smaller hand tool drills, screw guns, sawzalls, wrenches, sockets, wrenches, sockets, propane tank w/space heater attachments, cabinet and shelves containing small parts. (10) aluminum & fiber glass ladders, refrigerator and microwave, (8) various steel 4 ft, 4 tier shelves containing parts, oil, cleaners, etc., 4x6 steel work table w/vise, pair of 6' steel saw horses, nuts & bolts bins, 110,000 BTU space heater, power high pressure washer, huge quantity portable accessories, toilet paper, chemicals for cleaning, pallet jack, hand trucks, spare power vacuum pump for tank truck. Hyster model 50, 5,000 lb pneumatic Forklift, Propane, 3 stage mast, dual wheels S/N L177B04060D

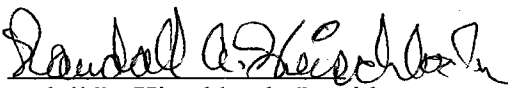
Office Furniture

Dispatcher chair
Secretary station Reception desk
Executive desk and chair
Computers and software

Trailer Mounted Portable Toilets

(22) Double units, trailer mounted
(50) Single units, trailer mounted
(400) standard single units
(10) Single units, fiber glass holding tanks
(14) Deluxe ADA Toilets
(16) Portable wash sinks
(1) only Brine machine mixes salt and other chemicals for a neutralizer/cleaning solution

American Sanitation, Inc.

By: 
Randall D. Hirschbock, President



American Sanitation, Inc.

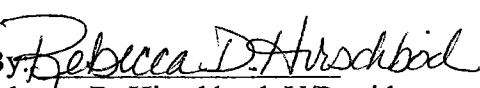
By: 
Rebecca D. Hirschbock, V/President

EXHIBIT A

Misc. Shop Equipment, tools, hoses, repair parts, chemicals & supplies

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American Sanitation, Inc.

By: 
Randall D. Hirschbock, President



American Sanitation, Inc.

By: 
Rebecca D. Hirschbock, V/President

EXHIBIT "A"

PARCEL 1

A tract of land situated in the NE1/4 NE1/4 of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point which is West 529.0 feet and South 0° 19' West 30.0 feet from the iron axle marking the Northeast corner; said beginning point being on the South boundary of Airway Drive; thence South 0° 19' West 308.9 feet to a point on the Northerly boundary of the U.S.R.S. Dixon Drain; thence following said Northerly boundary North 75° 18' West 149.8 feet to an iron pin; thence North 0° 19' East 270.9 feet to an iron pin on the South boundary of Airway Drive; thence East along said South boundary 145.1 feet to the point of beginning

EXCEPTING THEREFROM that portion of the above described property included in a strip of land 50.00 feet in width, lying on the Southerly side of the centerline of the Southside Expressway, which centerline is described as follows:

Beginning at Engineer's center line Station 380+00, said station being 613.8 feet North and 1815.6 feet West of the Southeast corner of Section 13, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon; thence South 54° 05' 31" East 631.77 feet; thence on a 1311.97 foot radius curve left (the long chord of which bears South 72° 22' 36.5" East) 837.38 feet; thence North 89° 20' 18" East 519.28 feet to Engineer's center line station 399+88.43.

PARCEL 2

A tract of land situated in the NE1/4 NE1/4 of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at an iron pin located West a distance of 674.1 feet and South 0° 19' West a distance of 30.0 feet from the iron axle marking the Northeast corner of said Section 24, said beginning point being on the South boundary of Airway Avenue; thence South 0° 19' West a distance of 270.9 feet to an iron pin on the Northerly boundary of the USRS Dixon Drain; thence North 75° 18' West along said boundary a distance of 86.7 feet; thence North 0° 19' East a distance of 248.9 feet to the South boundary of Airway Avenue; thence East along the South boundary of Airway a distance of 84.0 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion of the above described property included in a strip of land 50.00 feet in width, lying on the Southerly side of the centerline of the Southside Expressway, which centerline is described as follows:

Beginning at Engineer's center line Station 380+00, said station being 613.8 feet North and 1815.6 feet West of the Southeast corner of Section 13, Township 39 South, Range 9 East of the Willamette Meridian; thence South 54° 05' 31' East 631.77 feet; thence on a 1311.97 foot radius curve left (the long chord of which bears South 72° 22' 36.5" East) 837.38 feet; thence North 89° 20' 18" East 519.28 feet to Engineer's center line Station 399+88.43

HIRSCHBOCK ENTERPRISES, LLC

HIRSCHBOCK ENTERPRISES, LLC

BY: Randall A. Hirschbock
Randall A. Hirschbock, Member

BY: Rebecca D. Hirschbock
Rebecca D. Hirschbock Member