2012-012238 Klamath County, Oregon



11/05/2012 08:37:23 AM

Fee: \$37.00

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 1951048568



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

rok Good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the

Said Deed of Trust is dated 05/08/2006, and executed by LEIGH SEVY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC, and recorded on 05/11/2006, in Book M06, Page 09530, as Instrument # n/a, in the office of the Recorder of KLAMATH County, Oregon. .

/___/9__/2012 (MM/DD/YYYY) /b Dated on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

atoshia

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On _____/O /___/9_/2012 (MM/DD/YYYY), before me appeared to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17929448 -2 CHASE CJ4276021 MIN 100016500005789119 MERS PHONE 1-888-679-6377 T1512101712 [C] FRMOR1

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