

1341978617

After recording return to Grantee:  
**Randy Moss**  
**8555 W. Langell Valley Road**  
**Bonanza OR 97623**

Until a change is requested all tax statements  
shall be sent to the following address:

**Randy Moss**  
**8555 W. Langell Valley Road**  
**Bonanza OR 97623**

Grantor:  
U.S. Bank National Association  
200 South Sixth Street  
Minneapolis MN 55402

File No.: 1210181-NS  
Dated: October 22, 2012

THIS SPACE RESERVED FOR

**2012-012467**  
**Klamath County, Oregon**  
**11/08/2012 02:50:56 PM**  
**Fee: \$42.00**

### STATUTORY BARGAIN AND SALE DEED

U.S. Bank National Association ND, Grantor, conveys to **Randy Moss**, Grantee, the following described real property:

Please refer to Exhibit "A" Legal Description, attached hereto and made a part hereof.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

The true consideration for this conveyance is **\$69,000.00**. (Here comply with requirements of ORS 93.030)

Dated this \_\_\_\_ day of **October**, 2012.

U.S. Bank National Association

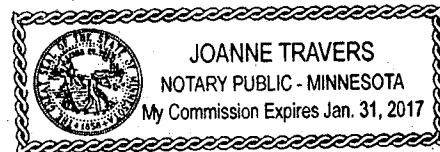
Jill E. Roppe  
By: -, Authorized Signer **Jill E. Roppe**  
Real Estate Officer

STATE OF **Minnesota**, County of **Hennepin**

) ss.

The foregoing instrument was acknowledged before me this 5th day of **November**, 2012,  
by Jill E. Roppe who is the REO Officer of **U.S. Bank National Association**  
ND.

Joanne Travers  
Notary Public for Minnesota  
My commission expires: 01/31/2017



### Exhibit "A" Legal Description

**Lots 48 and 49 CREGAN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.**