2012-012907 Klamath County, Oregon



11/20/2012 11:41:42 AM

Fee: \$37.00

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 3015278728



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 01/15/2008, and executed by GINGER ERICKSON AND THOMAS W. FARNHAM whose address is 5411 SYLVIA AVENUE, KLAMATH FALLS, OR 97603 to WASHINGTON MUTUAL BANK, FA and recorded on 01/28/2008 in Book n/a, Page n/a, as Instrument # 2008-001107 in the office of the Recorder of KLAMATH County, Oregon.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section  $11(\mathbf{d})(2)(G)(\mathbf{i})(\Pi)$  of the Federal Deposit Insurance Act, 12 U.S.C. S1821  $(\mathbf{d})(2)(G)(\mathbf{i})(\Pi)$ 

IN WITNESS WHEREOF, this Assignment is executed on /2 /3 /2012 (MM/DD/YYYY)
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL
BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, its Attorney-in-Fact

LBO land Ton. VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On /s /2012 (MM/DD/YYYY), before me appeared for bolded, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association),

T4/60 Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS, NOTARY PUBLIC MOREHOUSE, LOUISIANA NOTARY ID # 40392

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 18100348 -7 WAMU CJ4317198 T2612100015 [C] FRMOR1 JPCAS3

\*18100348\*