

1st 1896802

2012-014168  
Klamath County, Oregon  
12/20/2012 03:24:08 PM  
Fee: \$77.00

**1. AFTER RECORDING RETURN TO -**

Avista Corporation  
Real Estate Department  
1411 E. Mission Avenue MSC 25  
Spokane, WA 99220-3727

**2. TITLE(S) OF THE TRANSACTION(S)**

Warranty Deed

**3. DIRECT PARTY / GRANTOR and Address**

Northwest Pipeline GP (Grantor)

**Grantor's Address:**

295 Chipeta Way  
Salt Lake City, Utah 84108  
Attn: Larry Larsen, Manager, Marketing Services

**4. INDIRECT PARTY / GRANTEE and Address**

Avista Corporation (Grantee)

**Grantee's Address:**

1411 East Mission Avenue - MSC - 7  
Spokane, Washington 99202  
Attn: Eric Scott, Manager, Natural Gas Resources

**5. UNTIL A CHANGE IS REQUESTED,  
ALL TAX STATEMENTS SHALL BE  
SENT TO THE FOLLOWING  
ADDRESS:**

Avista Corporation  
Attn Tax Services  
1411 E. Mission Ave. MSC29  
Spokane, WA 99220-3727

**6. TRUE AND ACTUAL  
CONSIDERATION**

- The actual  
consideration is \$ 3,345.00

**[OR** The actual consideration consists  
of other value given which is the  
whole of the consideration.]

**7. TAX ACCOUNT NUMBER OF THE PROPERTY, IF THE INSTRUMENT CREATES A  
LIEN OR OTHER INTEREST THAT COULD BE SUBJECT TO TAX FORECLOSURE:**

\_\_\_\_\_

## **STATUTORY WARRANTY DEED**

NORTHWEST PIPELINE GP, a Delaware general partnership ("Grantor"), conveys and warrants to AVISTA CORPORATION, a Washington corporation ("Grantee"), the following described real property free of encumbrances except as specifically set forth herein:

the real property described in Exhibit "A" attached hereto and all real property rights, improvements, structures, appurtenances and fixtures associated therewith.

This conveyance is made by Grantor and accepted by Grantee subject to the exceptions to title set forth in Exhibit "B" attached hereto.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 13 day of December, 2012.

GRANTOR:

NORTHWEST PIPELINE GP

By: 

Name: Edward R. Brewer

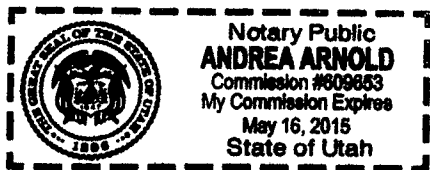
Title: Vice President, Commercial  
Operations

THE STATE OF Utah §

COUNTY OF Salt Lake §

Before me, the undersigned authority, on this day personally appeared Edward R. Brewer, VP Commercial Operations, Northwest Pipeline, known to me to be the person whose signature is affixed to the foregoing instrument, who signed said instrument before me, and who acknowledged, in my presence, that he signed the foregoing instrument for the purpose and consideration therein expressed, and as the act of said entity.

Given under my hand and seal of office, this 13 day of December, 2012



Andrea Arnold

Notary Public in and for the State of Utah.

My Commission Expires:

May 16, 2015

## **EXHIBIT A TO DEED**

### **Parcel A**

R-3809-03600-00601-000; 10' X 40'; 0.01 Acre

Account: R874341

Legally described as follows:

A tract of land in the SW1/4 NE1/4 of Section 36, Township 38 South, Range 9 East, W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at the West quarter corner of said Section 36; thence North 89°45' East, a distance of 2752.2 feet; thence North 00°15' West, a distance of 40.0 feet to the true Point of Beginning and the Southwest corner of this tract; thence North 00°15' West, a distance of 10.0 feet to the Northwest corner of said tract; thence North 89°45' East, a distance of 40.0 feet to the Northeast corner of said tract; thence South 00°15' East, a distance of 10.0 feet to the Southeast corner of said tract; thence South 89°45' West, a distance of 40.0 feet to the Southwest corner of said tract and the true Point of Beginning, situate in Klamath County, State of Oregon

### **Parcel B**

R-3809-03600-00700-000; 40' X 60'; 0.05 Acre

Account: R872661

Legally described as follows:

A tract of land in the SW1/4 NE1/4 of Section 36, Township 38 South, Range 9 East, W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at a point for the southwest corner of said tract which point bears North 89° 45' East a distance of 2752.2 feet from the West Quarter Corner of said Section 36; thence North 00° 15' West a distance of 40.0 feet to the northwest corner of said tract; thence North 89° 45' East a distance of 60.0 feet to the northeast corner of said tract; thence South 00° 15' East a distance of 40.0 feet to the southeast corner of said tract; thence South 89° 45' West a distance of 60.0 feet to the southwest corner of said tract and the point of beginning and containing .055 acres, more or less.

**EXHIBIT B TO DEED**

**(No Exceptions)**

# Delaware

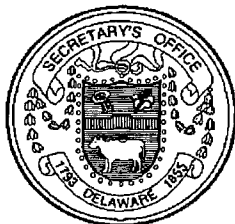
PAGE 1

*The First State*

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF CONVERSION OF A DELAWARE CORPORATION UNDER THE NAME OF "NORTHWEST PIPELINE CORPORATION" TO A DELAWARE GENERAL PARTNERSHIP, CHANGING ITS NAME FROM "NORTHWEST PIPELINE CORPORATION" TO "NORTHWEST PIPELINE GP", FILED IN THIS OFFICE ON THE FIRST DAY OF OCTOBER, A.D. 2007, AT 11:23 O'CLOCK A.M.

0626517 8100V

071069371



*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State


AUTHENTICATION: 6039800

DATE: 10-01-07

STATE OF DELAWARE  
CERTIFICATE OF CONVERSION  
FROM A CORPORATION TO A  
PARTNERSHIP PURSUANT TO  
SECTION 15-901 OF THE DELAWARE  
PARTNERSHIP ACT

- 1.) The jurisdiction where the Corporation first formed is Delaware.
- 2.) The jurisdiction immediately prior to filing this Certificate is Delaware.
- 3.) The date the corporation first formed is 6/10/1965.
- 4.) The name of the Corporation immediately prior to filing this Certificate is  
Northwest Pipeline Corporation.
- 5.) The name of the Partnership as set forth in the Statement of Partnership Existence  
is Northwest Pipeline GP.

IN WITNESS WHEREOF, the undersigned have executed this Certificate on the  
1st day of October, A.D. 2007.

By:   
Authorized Person or Partner

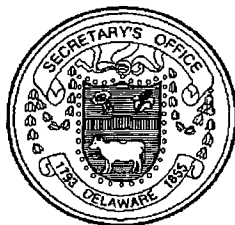
Name: PHILLIP D. WRIGHT  
Print or Type

# Delaware

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*The First State*

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF CERTIFICATE OF STATEMENT OF PARTNERSHIP EXISTENCE OF "NORTHWEST PIPELINE GP" FILED IN THIS OFFICE ON THE FIRST DAY OF OCTOBER, A.D. 2007, AT 11:23 O'CLOCK A.M.



0626517 8100V

071069371

*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6039800

DATE: 10-01-07



**STATE OF DELAWARE  
STATEMENT OF  
PARTNERSHIP EXISTENCE**

1. The name of the partnership is Northwest Pipeline GP  
\_\_\_\_\_.
2. The address of its registered agent in the State of Delaware is  
Corporation Trust Center, 1209 Orange St.  
in the City of Wilmington  
Zip Code 19801.  
  
The name of the registered agent is \_\_\_\_\_  
The Corporation Trust Company

IN WITNESS WHEREOF, the undersigned has executed this Statement of  
Partnership Existence this 1st day of October  
2007 A.D.

  
\_\_\_\_\_  
Authorized Partner(s)

PHILIP D. WRIGHT  
\_\_\_\_\_  
Print or Type Name(s)